

# MEETING AGENDA PLANNING AND ZONING BOARD CITY OF RIVIERA BEACH, FL

#### LOCAL PLANNING AGENCY

Development Services Department: (561)845-4060, www.rivierabch.com

Commencement – 6:30 PM Thursday, November 4, 2021 Riviera Beach – Event Center 190 E 13<sup>th</sup> Street, Riviera Beach, FL33404

#### Due to COVID-19, attendees must adhere to the City of Riviera Beach guidelines.

If you wish to speak on any item(s) on this agenda, please complete a public comment card and provide it to Planning and Zoning Staff. Cards must be submitted prior to Board discussion of an item.

Thank you.

#### I. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE

#### II. ROLL CALL

Evelyn Harris Clark, Chairperson Anthony Brown, Board Member William Wyly, Board Member Frank Fernandez, Board Member Rena Burgess, Vice-Chair Margaret Shepherd, Board Member James Gallon, Board Member

Moeti Ncube, 1<sup>st</sup> Alternate

Russell Barnes, 2<sup>nd</sup> Alternate

- III. ACKNOWLEDGEMENT OF BOARD MEMBER ABSENCE NOTIFICATION
- IV. ADDITIONS AND DELETIONS TO THE AGENDA
- V. DISCLOSURE BY BOARD MEMBERS AND ADOPTION OF THE AGENDA
- VI. APPROVAL OF MINUTES
- VII. ADOPTION OF 2022 MEETING SCHEDULE
- VIII. UNFINISHED BUSINESS
- IX. NEW BUSINESS
  - A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING SITE PLAN APPLICATION (SP-21-08) FROM ELITE CAPITAL & DEVELOPMENT INC., TO CONSTRUCT SIX (6) DUPLEXES, ON APPROXIMATELY 0.81 ACRE (VACANT LAND AREA), THAT IS BEING SUBDIVIDED INTO SIX (6) CONTIGUOUS LOTS PURSUANT TO THE CONCURRENT PLAT APPLICATION NUMBER PA-20-05, FOR THE REAL PROPERTY LOCATED, AT THE NORTHWEST CORNER OF W. 26<sup>TH</sup> COURT AND RJ HENDLEY AVENUE, IDENTIFIED BY PARCEL CONTROL NUMBER 56-43-42-29-01-000-0552, PROVIDING FOR CONDITIONS OF APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE.

#### **X. WORKSHOP ITEMS** – None.

#### XI. GENERAL DISCUSSION

- A. PUBLIC COMMENTS
- **B.** CORRESPONDENCE
- C. PLANNING AND ZONING BOARD COMMENTS
  - A. Upcoming Meetings December 16, 2021; January 13, 2022

#### XII. ADJOURNMENT

<u>NOTICE</u>: In accordance with the Americans with Disabilities Act, persons in need of a special accommodation to participate in this proceeding shall, within a reasonable time prior to any proceeding, contact the City of Riviera Beach, 600 West Blue Heron Boulevard, Riviera Beach, Florida 33404, Telephone 561-845-4000 or TDD 561-840-3350, www.rivierabch.com.



# Planning and Zoning Board **2022 Meeting Schedule**

#### **Meeting Dates**

#### **City of Riviera Beach**

Department of Development Services 600 W. Blue Heron Blvd. Riviera Beach, FL 33404

Phone: 561-841-0203 Fax: 561-845-4038 General Email: poc@rivierabeach.org

The Planning and Zoning Board meets on the second (and occasional fourth) Thursday of the month.

Meetings are held at the Marina Event Center located at 190 E. 13th St. Riviera Beach, beginning promptly at 6:30 p.m.

January 13 & 27, 2022
February 10 & 24, 2022
March 10 & 24, 2022
April 14 & 28, 2022
May 12-& 26, 2022
June 9 & 23, 2022
July 14 & 28, 2022
August 4, 2022
September 8 & 22, 2022
October 13 & 27, 2022
November 10, 2022
December 8, 2022



#### CITY OF RIVIERA BEACH STAFF REPORT CASE NUMBER SP-21-08, ELITE CAPITAL & DEVELOPMENT INC. PLANNING AND ZONING BOARD MEETING - NOVEMBER 4, 2021

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING SITE PLAN APPLICATION (SP-21-08) FROM ELITE CAPITAL & DEVELOPMENT INC., TO CONSTRUCT SIX (6) DUPLEXES, ON APPROXIMATELY 0.81 ACRE (VACANT LAND AREA), THAT IS BEING SUBDIVIDED INTO SIX (6) CONTIGUOUS LOTS PURSUANT TO THE CONCURRENT PLAT APPLICATION NUMBER PA-20-05, FOR THE REAL PROPERTY LOCATED, AT THE NORTHWEST CORNER OF W. 26<sup>TH</sup> COURT AND RJ HENDLEY AVENUE, IDENTIFIED BY PARCEL CONTROL NUMBER 56-43-42-29-01-000-0552, PROVIDING FOR CONDITIONS OF APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE.

**A. Applicants:** Property Owner: Elite Capital and Development Inc.

- **B. Request:** The applicant is requesting site plan approval to construct six (6) duplexes on an existing lot of record (approximately 0.81-acre vacant land area), that is being subdivided into six (6) contiguous lots per plat application (PA-20-05).
- **C. Location:** The subject property is located at the northwest corner of W. 26<sup>th</sup> Court and RJ Hendley Avenue, and identified by parcel control number 56-43-42-29-01-000-0552. This parcel is located within the City's municipal boundary as depicted on Exhibit A, Location Map below.
- **D.** Property Description and Uses: The subject property description and uses are as follows:

<u>Parcel Control Numbers</u>: 56-43-42-29-01-000-0552

Parcel Size: 0.81 Acre

Existing Use: Vacant Land

Zoning: Multiple Family Dwelling District (RM-15) Zoning District

Future Land Use: Medium Density Multiple Family Residential (MF-15)

E. Adjacent Properties Zoning Districts and Current Uses:

North: RM-15 Multiple Family Dwelling District: Atkins childcare facility

South: RM-15 Multiple Family Dwelling District: Residential, W.26th Court Right-of-Way

(ROW)

East: Single Family Residential (RS-6): Single Family Residential, RJ Hendley Avenue

(ROW)

West: RM-15 Multiple Family Dwelling District: Residential

#### F. Background:

City staff received a Uniform Land Use Application along with other related documents for site plan review from the Applicant (Elite Capital and Development Inc.), please refer to the Applicant's Justification Statement for additional information. This site plan application is being reviewed concurrently with a plat application (PA-20-05), which was previously reviewed by the Planning and Zoning Board on June 24, 2021. At that meeting, the Planning and Zoning Board recommended approval of the said plat to the City Council.

The site plan application for the subject property is scheduled to be heard by the Planning and Zoning Board on Thursday, November 4, 2021 at 06:30 P.M. The item will be scheduled for City Council review and approval in the near future.

#### G. Staff Analysis:

**Proposed Use:** Dwelling structures for two-family use (duplex).

The Applicant is proposing a total of Six (6) duplexes and each duplex will occupy one lot. Also, the Applicant is proposing to re-plat the property into six contiguous lots (see plat application no. PA-20-05), in order to build the six (6) duplexes for a total of 12 units. The proposed *dwelling structures for two-family use* (duplex) are permitted per the RM-15 Zoning District.

**Zoning Regulations:** The proposed site plan was reviewed for compliance with the city's code of ordinances requirements and complies with the general standards for the RM-15 Zoning District.

**Comprehensive Plan:** The proposal is consistent with the City's Comprehensive Plan and the Medium Density Multiple Family (MF-15) land use designation.

**Levels of Service**: Customary services such as water, sewer, roads and garbage collection are available to the site.

**Landscaping:** A landscape plan was provided with the application and is consistent with the city's code of Ordinances, Article VIII- *Florida Friendly Landscape Regulations*.

**Parking:** Pursuant to Code Sec.31-577 – *Off-street parking ratios*, a minimum of two parking spaces are required for residential units. The Applicant is proposing a minimum of two parking spaces for each driveway (18-feet in width) in order to accommodate for two vehicles per unit, as shown on the proposed site plan.

#### H. Recommendation:

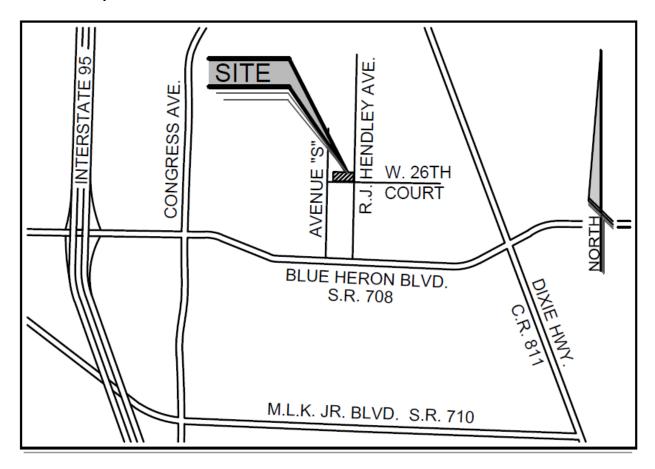
Staff recommends approval of the subject application (SP-21-08) from elite capital & development Inc., to construct six (6) duplexes on approximately 0.81-acre (vacant land area), that is being subdivided into six (6) contiguous lots pursuant to the concurrent plat application number PA-20-05, for the real property located, at the northwest corner of W. 26<sup>th</sup> Court and RJ Hendley Avenue, identified by parcel control number 56-43-42-29-01-000-0552, with the following conditions of approval:

"The Best Waterfront City in Which to Live, Work And Play."

- 1. A two-year landscaping performance bond for 110% of the value of landscaping and irrigation shall be required before a Certificate of Occupancy or Certificate of Completion is issued.
- 2. Construction and landscaping improvements must be initiated within 18 months of the effective date of this Resolution in accordance with Section 31-60(b), of the City Code of Ordinances. Demolition, site preparation and/or land clearing shall not be considered construction. Building permit application and associated plans and documents shall be submitted in its entirety and shall not be accepted by City staff in a partial or incomplete manner.
- 3. City council authorizes City staff to approve future amendments to this site plan administratively so long as the site plan does not deviate greater than 5% from the originally approved site plan.
- 4. This development must receive final Certificate of Occupancy from the City for all buildings approved within five years of the approval of the adopting resolution or the adopting resolution shall be considered null and void, requiring the applicant to resubmit application for site plan and special exception approval and re-initiate the site plan approval process.
- 5. All future advertising must state that the development is located in the City of Riviera Beach. Fees and penalties in accordance with City Code Sec. 31-554 will be levied against the property owner and/or business for violation of this condition.
- 6. Once approved, this resolution shall supersede any previous site plan approval resolutions associated with this property, causing previous site plan approval resolutions to be null and void.
- 7. **Planning and Zoning Division:** The site plan application (SP-21-08) approval is contingent upon the approval of the concurrent plat application (PA-20-05) to subdivide the existing lot of record (approximately 0.81-acre vacant land area) into six (6) contiguous lots.



#### **Location Map**



#### **Legal Description**

COMMENCING AT THE SOUTHWEST CORNER OF LOT 56, ACREHOME PARK, AS RECORDED IN PLAT BOOK 6, PAGE 46, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE N.90°00′00″E. ALONG THE SOUTH LINE OF LOT 56, A DISTANCE OF 150.00 FEET; THENCE N.00°22′45″W. ALONG A LINE PARALLEL WITH AND 150 FEET EAST OF THE WEST LINE OF LOTS 56 AND 55, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°22′45″W. A DISTANCE OF 72.50 FEET; THENCE N.90°00′00″E ALONG A LINE PARALLEL WITH AND 32.50 FEET SOUTH OF THE NORTH LINE OF LOT 55, A DISTANCE OF 491.00 FEET TO THE WEST RIGHT OF WAY LINE OF AVENUE "R" (NOW KNOWN AS "RJ HENDLEY AVENUE); THENCE S.00°22′45″E. ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 72.50 FEET; THENCE N.90°00′00″W. ALONG THE NORTH RIGHT OF WAY LINE OF WEST 26<sup>TH</sup> COURT, BEING A LINE PARALLEL WITH AND 25 FEET NORTH OF THE SOUTH LINE OF LOT 56, A DISTANCE OF 491 FEET TO THE POINT OF BEGINNING.

CONTAINING 35,598 SQUARE FEET (0.817 ACRES).

"The Best Waterfront City in Which to Live, Work And Play."



## Fontaine Subdivision

Six proposed duplex located in Riviera Beach, FL 33404

May 20th, 2021

#### Elite Capital & Development Inc.

2465 Mercer Ave, Suite 303 West Palm Beach, FL, 33401



#### RE: Fontaine Subdivision - Site Plan Application

Dear Rivera Beach review committee,

Please find enclosed complete package application for our proposed *Fontaine Subdivision*, which consists of separating a currently vacant parcel off W 26<sup>th</sup> Ct between Avenue S and R.J. Hendley Ave into 6 lots for duplex construction. The parcel's Property Control Number is 56-43-42-29-01-000-0552.

The parcel measures 491.00′ wide X 72.50′ deep, has a total acreage area of 0.817 or 35,598 square feet, and originates from the Acrehome Park Plat from 1916 - created more than 100 years ago. It has never been built on and our proposed subdivision would allow the construction of 6 brand new duplexes, for a total of 12 units. The current zoning future land use of the parcel is MF-15 (RM-15), which allows for a maximum of 12 units based on the total size. We have opted for multifamily rather than single family dwellings so that we can maximize the parcel's density. Based on zoning requirements, only 7 single family dwelling could be built on the property. By constructing duplexes rather than single families, we are maximizing the number of people that will enjoying our new builds in the area.

As per the Riviera Beach Code of Ordinances Sec. 31-196, the purpose of the RM-15 multifamily dwelling district is "intended to provide for development of multifamily dwellings, and allows a medium density of population." Multifamily dwelling units are indeed allowed. The minimum property size/density for a "two-family dwelling – equivalent of duplex, is 5,500 square feet. The lots that we are proposing range from 5,800 – 6,563 square feet. The minimum property width for "one-family and two-family is 50 feet at the building line." Again, our 6 proposed lots range from 80.00' – 90.52' in frontage, all with a depth of 72.50'.

In terms of our proposed dwellings, all of them would measure 60.00′ wide X 40.00 deep, for a total of 2,400 square feet per duplex. Each <u>side</u> would be 3-bedroom, 2 bathrooms with a total living area of 1,200 square feet. We are complying with minimum building setback requirements of; 20 feet in the front, 7 feet on side/12.5 on street side, and 15% of the length of the lot. The minimum floor area requirement for "two-bedroom apartments is 750 square feet, and 100 more for an additional bedroom". This is also met since our proposed units are 1,200 in size. We are also providing 2 parking spots per unit, for a total of 4 per duplex.

We plan on making the *right* unit of lot 6 duplex ADA compliant. The latter has a larger setback, and we want to make the entire unit compliant with ADA standards. We also plan on providing lush landscaping throughout all lots/buildings, maximizing green areas as much as possible.

The attached documents are submitted, along with this letter of transmittal, in support of our application for plat and site plan approval:

- Uniform Land Use Application
- Proposed Site plan
- Proposed Plat
- Architectural Elevations, Floor Plan & Renderings
- Proof of Ownership
- Civil Plans
- Any other relevant document required by the City.

We hope that the City of Rivera Beach's counsel will be in agreement with our project, which we believe will a big enhancement for the community. Please do not hesitate to contact us with any questions and/or comments. We are grateful for the opportunity.

Best regards,

Philippe O Boucher, President and CEO



#### **Transportation Consultants**

2005 Vista Parkway, Suite 111 West Palm Beach, FL 33411-6700 (561) 296-9698

Certificate of Authorization Number: 7989

March 28, 2021

Mr. Quazi Bari, P.E. Palm Beach County Traffic Division 2300 N. Jog Road, Third Floor West Palm Beach, Florida 33411

Re: Fontaine Subdivision - #PTC21-024 Concurrency Statement

Dear Mr. Bari:

The purpose of this letter is to provide a traffic statement for the above referenced project to determine if the proposed development meets the requirements of Article 12, Traffic Performance Standards, of the Palm Beach County (PBC) Unified Land Development Code (ULDC). The site is located at on the north side of W 26<sup>th</sup> Court east of Avenue S in the City of Riviera Beach as shown on Attachment 1. The proposed project consists of a 12 unit multi-family duplexes. The proposed access is to W 26<sup>th</sup> Court. The Property Control Number is 56-43-42-29-01-000-0552. Buildout of this project is estimated to be 2024.

Attachment 2 provides the Daily and Peak Hour trip generation for the proposed use. The maximum net peak hour trip generation is 7 trips. Because the project generates fewer than 21 peak hour trips, a traffic study is not required. The project traffic has an insignificant impact on area roadways. Therefore the proposed project is in compliance with Palm Beach County Traffic Performance Standards.

Please contact me by phone or at <u>atroutman@pindertroutman.com</u> if you need any additional information or have any questions.

Sincerely,

Andrea M. Troutman, P.E. President

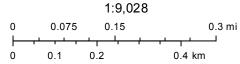
Attachments

This item has been electronically signed and sealed by Andrea M. Troutman, P.E. on 3/28/21 using a Digital Signature. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

#### Attachment 1 Project Location



March 28, 2021



#### Attachment 2 Fontaine Subdivision Trip Generation

#### **DAILY**

#### **Proposed**

	ITE			Total
Land Use	Code	Intensity	Trip Generation Rate (1)	Trips
Residential Multi Family - Low Rise	220	12 DUs	7.32 / DU	88
TOTALS		12 DUs		88

#### **AM Peak Hour**

#### **Proposed**

	ITE				Total Trip	S
Land Use	Code	Intensity	Trip Generation Rate (1)	In	Out	Total
Residential Multi Family - Low Rise	220	12 DUs	0.46 / DU (23/77)	1	5	6
TOTALS		12 DUs		1	5	6

#### **PM Peak Hour**

**Proposed** 

	ITE				Total Trip	S
Land Use	Code	Intensity	Trip Generation Rate (1)	In	Out	Total
Residential Multi Family - Low Rise	220	12 DUs	0.56 / DU (63/37)	4	3	7
TOTALS		12 DUs		4	3	7

<sup>(1)</sup> Source: Palm Beach County and Institute of Transportation Engineers (ITE), <u>Trip Generation</u>, <u>10th Edition</u>.



#### Department of Engineering and Public Works

P.O. Box 21229

West Palm Beach, FL 33416-1229

(561) 684-4000

FAX: (561) 684-4050

www.pbcgov.com

#### Palm Beach County Board of County Commissioners

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Maria G. Marino

Gregg K. Weiss

Maria Sachs

Melissa McKinlay

Mack Bernard

#### **County Administrator**

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer" April 29, 2021

Andrea M. Troutman, P.E. Pinder Troutman Consulting, Inc. 2005 Vista Parkway, Suite 111 West Palm Beach, Florida 33411

**RE:** Fontaine Subdivision

**Project #: 210413** 

**Traffic Performance Standards Review** 

Dear Ms. Troutman:

The Palm Beach County Traffic Division has reviewed the **Fontaine Subdivision** Traffic Impact Statement, dated March 28, 2021, pursuant to the Traffic Performance Standards in Article 12 of the Palm Beach County Unified Land Development Code (ULDC). The project is summarized as follows:

Municipality: Riviera Beach

**Location:** West side of RJ Hendley Ave, about 0.23 miles north of

Blue Heron Blvd

**PCN:** 56-43-42-29-01-000-0552

Access: Access driveway connection onto W 26<sup>th</sup> Ct

(As used in the study and is NOT an approval by the

County through this letter)

Existing Uses: Vacant

**Proposed Uses:** Low-rise Multi-Family Residential = 12 DUs

New Daily Trips: 8

**New Peak Hour Trips:** 6 (1/5) AM; 7 (4/3) PM **Build-out:** December 31, 2024

Based on our review, the Traffic Division has determined the proposed development generates less than 20 peak hour trips; therefore, the project <u>meets</u> the PBC Traffic Performance Standards.

Please note the receipt of a Traffic Performance Standards (TPS) approval letter does not constitute the review and issuance of a Palm Beach County Right-of-Way (R/W) Construction Permit nor does it eliminate any requirements that may be deemed as site related. For work within Palm Beach County R/W, a detailed review of the project will be provided upon submittal for a R/W permit application. The project is required to comply with all Palm Beach County standards and may include R/W dedication.

No building permits are to be issued by the City after the build-out date specified above. The County traffic concurrency approval is subject to the Project Aggregation Rules set forth in the Traffic Performance Standards Ordinance.



Andrea M. Troutman, P.E. April 29, 2021 Page 2

The approval letter shall be valid no longer than one year from date of issuance, unless an application for a Site Specific Development Order has been approved, an application for a Site Specific Development Order has been submitted, or the approval letter has been superseded by another approval letter for the same property.

If you have any questions regarding this determination, please contact me at 561-684-4030 or email QBari@pbcgov.org.

Sincerely,

Quazi Bari, P.E., PTOE

Cher Awar Bari

Manager - Growth Management

Traffic Division

QB:HA:rb

ec: Addressee

Jeff Gagnon, P&Z Administrator, City of Rivera Beach Hanane Akif, E.I., Project Coordinator II, Traffic Division Steve Bohovsky, Technical Assistant III, Traffic Division

File: General - TPS - Mun - Traffic Study Review F:\TRAFFIC\HA\MUNICIPALITIES\APPROVALS\2021\210413 - FONTAINE SUBDIVISION.DOCX

For Staff Use Only

		<del></del>	•			
City	y of Riviera Beach	Date:	Case Number:			
	nmunity Development Department	Project Title:				
600 W. Blue Heron Boulevard Riviera Beach, Florida 33404		Fee Paid:	Notices Mailed:			
	ne: (561) 845-4060	1 <sup>st</sup> Hearing:	2 <sup>nd</sup> Hearing:			
	: (561) 845-4038	Publication Dates (	if required)			
	(Please attach separa		E APPLICATION for required additional information) s of Application and sign.			
	Name of Property Owner(s):					
<b> </b>	Mailing Address:					
PPLICANT	Property Address:					
PPL	Name of Applicant (if other than owne	er):				
Ā	Home: ( )	Work: (	Fax: ( )			
	E-mail Address:					
PLI	EASE ATTACH LEGAL DES	CRIPTION				
	Future Land Use Map Designation:	Current Zon	ing Classification:			
	Square footage of site: Property Control Number (PCN):					
	Type and gross area of any existing n					
	Gross area of any proposed structure:					
<b> </b>	Is there a current or recent use of the		iolation of City Ordinance? [ ] Yes [ ] No			
ERTY	If yes, please describe:		, , , , , , , , , , , , , , , , , , , ,			
PROPE		ations concerning all or p	art of this property in the last 18 months? [ ] Yes [ ] No			
<b>₽</b>	If yes, indicate date, nature and applic	cant's name:				
	Briefly describe use of adjoining prope	erty: North:				
		South:				
		East:				
		West:				
	Requested Zoning Classification:					
Ä	Is the requested zoning classification	contiguous with existing	?			
REZONE	Is a Special Exception necessary for y	your intended use? [ ]	Yes [ ] No			
	Is a Variance necessary for your intended use? [ ] Yes [ ] No					

USE	Existing Use:	Proposed Use:
N ON	Land Use Designation:	Requested Land Use:
E LA	Adjacent Land Uses: North:	South:
ITUR	East:	West:
E	Size of Property Requesting Land Use Change:	

	Describe the intended use requiring a Special Exception:
	Provide specific LDR ordinance section number and page number:
	How does intended use meet the standards in the Land Development Code?
	Demonstrate that proposed location and site is appropriate for requested use:
EXCEPTION	Demonstrate how site and proposed building(s) have been designed so they are compatible with adjacent uses and
CEP	neighborhoods:
	Demonstrate any landscaping techniques to visually screen use from adjacent uses:
SPECIAL	Demonstrate what is proposed to reduce the impact of any potential hazards, problems, public nuisances generated by use:
	Demonstrate how utilities and other service requirements of the use can be met:
	Demonstrate how the impact of traffic generated will be handled:
	On-site:
	Off-Site:
	Other:

	Describe the Variance sought:
NCE	Demonstrate that the Variance is needed to overcome a hardship caused by the unique physical conditions of the site:
VARIANCE	Specify the minimum Variance requirements including: height, lot area, size of structure, size of yard, setback, buffer or open space:
	Other:

	Describe proposed development:
	Demonstrate that proposed use is appropriate to site:
	Demonstrate how drainage and paving requirement will be met:
E PLAN	Demonstrate any landscaping techniques to visually screen use from adjacent uses:
SITE	Demonstrate what is proposed to reduce the impact of any potential hazards, problems, public nuisances generated by use:
	Demonstrate how utilities and other service requirements of the use can be met:
	Demonstrate how the impact of traffic generated will be handled:
	On-site:
	Off-site:

#### **COMMUNICATION TOWER CO-LOCATION REQUIREMENTS:**

- Three sets of signed and sealed Construction documents, elevations and all equipment shelters, cabinets, Coax, telephone and power conduits identified. These plans will then be used to obtain the Building Permit.
- · Antenna manufacture cut sheets including antenna size and shape.
- Zoning map of area with site clearly marked.
- Photos of existing building or tower and surrounding uses.
- Letter of non-interference and FCC compliance from applicant's Radio Frequency Professional.
- Map of surrounding carrier existing locations in all directions with type i.e. Guyed, Self-Support, Monopole, Rooftop.
- Letter of structural capacity and building code compliance.
- Notes on plan or letter demonstrating floor area coverage not in excess of restrictions
- Provide Photo Enhancements of proposal.
- Statement that proposal is in compliance with Environmental Regulations prior to permit issue.

# Confirmation of Information Accuracy I hereby certify that the information on this application is correct. The information included in this application is for use by the City of Riviera Beach in processing my request. False or misleading information may be punishable by a fine of up to five hundred dollars (\$500.00) and imprisonment of up to thirty (30) days and may result in the summary denial of this application. Signature Date

#### **AGENT AUTHORIZATION FORM**

Owner(s) of Record:	
STATE OF FLORIDA COUNTY OF PALM BEACH	
BEFORE ME, the undersigned a	uthority personally appeared
record of the following described real p	and personal knowledge say(s) that they are the owner(s) of property:
the street address of which is:	
and that we hereby appoint:	
Name:	
Address:	
Telephone:	
as our authorized agent, to file app represent me (us) at any Hearing rega	lications and papers with the City of Riviera Beach, and to rding my (our) interest.
	(Seal)
	(Seal)
	(Seal)
Sworn to and subscribed before me th	is,
Notary Public	

#### SITE PLAN APPROVAL PROCEDURE

Application Information Sheet

#### STEP 1. PRELIMINARY REVIEW OF SUBMISSION

SIX (6) SETS OF A STAPLED AND FOLDED PACKAGE CONTAINING DRAWINGS TO SCALE AND DIMENSIONED

#### 1. SITE PLAN

- a. Special site plan drawing with information block showing zoning, parking calculations, site area, building coverage, pervious/impervious areas, location map.
- b. Dimensions should include lot, landscape strips, setbacks, roads, internal circulation areas, building(s), typical parking spaces, dumpster pads/enclosures, sign locations. It should be noted that sign approval requires separate building permit submission.
- c. Provide a digital copy of the site plan drawing with State Plan Coordinates in AutoCAD 2000 (.DWG) or Shapefile (.shp) format.

#### 2. LANDSCAPE PLAN and ENVIRONMENTAL ASSESSMENT

- a. Show compliance with the City of Riviera Beach Land Development Code
- b. Drawings and/or narrative sufficient to describe the relevant flora and fauna which may be on the site. Tree survey may be required.

#### 3. ARTERIAL ROAD DESIGN AND STANDARD

- a. Design standards for all non-residential properties fronting the following roads are required:
  - Dr. Martin Luther King, Jr. Boulevard
  - Old Dixie Highway
  - Blue Heron Boulevard
  - 13<sup>th</sup> Street
  - Military Trail
  - Congress Avenue
- b. Drawings indicating the appearance standards are required and addressed under Ordinance 2833.
- c. Only one monument sign is permitted per site with maximum square footage of 42 square feet.

#### 4. UTILITY and DRAINAGE PLAN

- a. Conceptual plan, indicating location of lines and tie-ins, proposed hydrants, if applicable
- b. Conceptual plan to include existing and proposed major elevations.
- c. Show easement, existing and proposed.
- d. Show conceptually how retention area will provide treatment for one-hour storm.

#### 5. TRAFFIC ASSESSMENT

a. If traffic trip generation is under 500 T.P.D. then a properly formulated traffic statement is adequate. Traffic generation above this level will require a traffic engineer prepared traffic study. Provide total ADT (Average Daily Trips) for project [from Traffic Statement, Traffic Study or Table 1 in Sec. 23.AA – 28.3 of Code].

b. Palm Beach County Traffic Assessment Requirements: Applicant must submit a Traffic Impact Study for Palm Beach County to receive concurrency approval in accordance with Sec. 23-131 of the Palm Beach County Traffic Performance Code.

#### 6. BUILDING ELEVATIONS

- a. Front, rear, and both sides.
- b. Show finishes (color, materials).
- c. Elevators are required to be in color showing building finishes, lighting, canopies, etc. Plans shall have a minimum sheet size of 8 ½ "x 14". Plans larger than 8 ½ "x 14" shall be folded individually. Reduced copies of the site plan on 11" x 17" sheets are required for the City Council. (Note: Plans for submittal to the Planning and Zoning Board and City Council shall be provided after all comments and requirements by staff have been satisfied.

#### 7. FLOOR PLAN

a. Conceptual (construction details are not necessary).

#### 8. NARRATIVE OR COVER LETTER

- a. Describe project purpose and details of intended use, including phasing and relationship to surrounding area.
- b. Include estimate of employment and student population generated by project, if applicable.

#### 9. CONCURRENCE COMPLIANCE

- a. <u>Traffic Generation:</u> Total ADT (Average Daily Trips) for project [from Traffic Statement, Traffic Study or Table I in Sec. 31-715 of Code]
- b. <u>Sanitary Sewer:</u> Total gallons per day produced by project [from calculations or Table III in Section 31-717 of Code]
- c. <u>Potable Water:</u> Total gallons per day required by project [from calculation or based on Table II in Section 31-716 of Code]
- d. <u>Drainage:</u> Does project detain on-site the first inch of run-off or run-off from a one-hour storm (3 year)? Note: All developments of one acre or more are required to obtain an NPDES permit prior to obtaining a City Building permit, and provide PPP and BMP plans.
- e. <u>Solid Waste:</u> Total pounds of waste generated per day by project [from calculations or based on Table IV in Section 31-718 of Code]
- f. <u>Recreation:</u> If a residential project, list proposed public recreational or park elements of project (in acres)
- g. <u>School Concurrency:</u> The School Concurrency Application and Service Provider Form must be completed and submitted with this application. Please refer to the attached School Concurrency Application and Service Provider Form for related fees.

#### STEP 2: <u>DEPARTMENTAL REVIEW, COMMENTS TO APPLICANT AND REVISIONS TO PROJECT</u>

After departmental review (approximately four weeks), the applicant will receive a letter from Community Development outlining department concerns and comments. The departmental review process repeats until staff is satisfied with revisions. Applicant will then provide six (6) full size packages of accordion folded, revised plans. These

must be provided to Staff a minimum of fourteen (14) days prior to the next Planning and Zoning Board Meeting in order to be included on the Agenda. The Board meets the second Thursday of each month. Staff comments to the Board are available for pickup the Monday prior to the Thursday Planning and Zoning Board meeting.

#### STEP 3: PLANNING AND ZONING BOARD MEETING

Applicant, or agent, **must** be in attendance to present their project and to address concerns of the Planning and Zoning Board. The City will provide a laptop, projector and video screen to be used in the presentation. Applicants intending to use these devices must inform Staff at least three business days in advance of the Planning and Zoning Board meeting. The Board may recommend the City Council approve, approve with conditions, deny, or table the project.

#### STEP 4: SUBMITTAL FOR COUNCIL MEETING

Any revisions required as a result of the Planning and Zoning Board's conditions, shall be incorporated (by applicant) into the package for submission to the City Council. Six (6) **reduced size copies** on 11" x 17" sheets of the final site plan must then be provided for the City Council agenda along with the other package items a minimum of twenty-one (21) days prior to meeting. The City Council meets the first and third Wednesday of each month.

A complete package for submission to the City Council includes the following items:

- 1. Uniform Land Use Application
- 2. Project Narrative
- 3. Response(s) to Departmental Comments
- 4. Site Plan
- 5. Landscape Plan
- 6. Elevations

Applicants seeking to expedite the approval process should submit revised packages as soon after the Planning and Zoning Board meeting as possible in order to have the project placed on the City Council Agenda.

#### STEP 5: COUNCIL MEETING

The project then goes before the City Council for decision. Applicant must be in attendance. Applicant will be allowed to make a brief presentation about the project. The City will provide a laptop, projector and video screen to be used in the presentation. Applicants intending to use these devices must inform Staff at least three business days in advance of the City Council meeting. The City Council may approve, approve with conditions, deny, or table the project.

#### STEP 6: <u>UPON APPROVAL APPLICANT MAY APPLY FOR BUILDING PERMIT</u>

Applicant will be formally notified of decision and any conditions which may be attached. Two (2) folded sets of the approved site plan complying with conditions shall be submitted to the Community Development Department within fifteen (15) days of the Council hearing. Plans must be submitted and approved by the Planning Division before building permits can be issued.

CFN 20200042979

OR BK 31199 PG 1070
RECORDED 02/03/2020 13:38:09
AMT 100,000.00
Doc Stamp 700.00
Palm Beach Counts, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pss 1070 - 1071; (2pss)

This Document Prepared By and Return to:
Nicola L. Zaarolo, Esq.
Champagne Title Services, Inc.
3800 NE 3rd Avenue
Pompan Beach, FL 33064

Parcel ID Number 56-43-42-29-01-000-0552

**Warranty Deed** 

This Indenture, Made this day of January, 2020 A.D., Between V.T.L. Siblings Group, LLC, a Florida limited liability company

of the County of Broward

State of Florida

grantor, an

Elite Capital & Development Inc., a corporation existing under the laws of the State of Florida

whose address is: 2240 Palm Beach Lakes Boulevard Suie 400D

West Palm Beach, FL 33409

of the County of Palm Beach

State of Florida

, grantee.

Witnesseth that the GRANTOR, for and in consideration of the sum of

and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Palm Beach

State of Florida to wit:

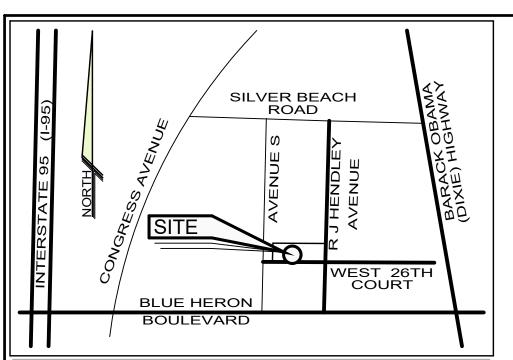
The South 1/2 of Lot 55 (Less the West 150 feet), and Lot 56 (Less the West 150 feet and the South 25 feet for right-of-way), ACREHOME PARK, according to the plat thereof, as recorded in Plat Book 6, Page 46, of the Public Records of Palm Beach County, Florida



#### Warranty Deed - Page 2

Parcel ID Number: 56-43-42-29-01-000-0552

<b>6 9</b>	
In Witness Whereof, the grantor has hereunto set its hand and	seal the day and year first above written.
Signed, sealed and delivered in our presence:	V.T.L. Siblings Group, LLC, a Florida limited liability company
Ву	:(Seal)
Printed Name; Nicoh L Travolo	Luis Olivo, Manager
Witness	P.O. Address: 3992 NW 82nd Way, Cooper City, FL 33024
Printed Name: 10 10 14 18 10 10 10	
Witness	
	:(Seal)
Printed Name: 1 100 Com	Jose Lopez, Manager
Witness	P.O. Address: 3992 NW 82nd Way, Cooper City, FL 33024
Printed Name: NONDITUDE	
Witness	
	PANS OF PHYSICAL PRESENCE
STATE OF Florida	PANS OF PHYSICAL TO
The foregoing instrument was acknowledged before methis 11	th day of January , 2020 by
Luis Olivo, Manager and Jose Lopez,	Manager of V.T.L. Siblings Group,
LLC, a Florida limited liability con	mpany
who are personally known to me or who have produced their <b>Floryda</b>	( and soll
Contraction that the contract of the contract	Printed Name: MOTHY EHOLOS
DOROTHY E, PENCOUK	Notary Public
MY COMMISSION # GG 921024 EXPIRES: November 3, 2023 Bonded Thru Notary Public Underwriters	My Commission Expires:



LOCATION MAP N.T.S.

. •	TAINE SUBDIVISION 26th Court - Site Data	
PCN:		56-43-42-29-01-000-0552
APPLICATION No.		SP-21-08
EXISTING CONDITION		VACANT
PROPOSED USE		TRAFFIC ANALYSIS ZONE
	Existing	Proposed
Future Land Use	MF-15	MF-15
Zoning	RM-15	RM-15
Development Regulations	Required	Proposed
Minimum Property Size (two-family dwelling)	5,500 SF / Lot	5,800 SF / Lot
Minimum Property Width (two-family dwelling)	50'	80'
Maximum Building Height	35' / 3 Stories	18' 1" / 1 Story
Front Setback	20'	20'
Rear Setback (15% of lot length)	10.875'	12.1'
Side Setback (interior)	7'	10'
Side Setback (street side)	12.5'	15'
Minimum Living Area / 3 Bedroom Units	850 SF	1,200 SF
Parking	Required	<u>Proposed</u>
Twelve (12) Units at 2 Spaces Per unit	24 Spaces	24 Spaces

= 35,598.1010 SQ. FT. (0.817 ACRES) = 435.0098 SQ. FT. (0.010 ACRES) = 35,163.1000 SQ. FT. (0.807 ACRES)
(0.010 ACRES) = 35,163.1000 SQ. FT.
= 14,400.0000 SQ. FT. (0.331 ACRES) 40.95% OF TOTAL AREA
= 4,848.5166 SQ. FT. (0.111 ACRES) 13.79% OF TOTAL AREA
= 19,248.5166 SQ. FT. (0.442 ACRES) 54.74% OF TOTAL AREA
= 15,914.5834 SQ. FT. (0.365 ACRES) 45.26% OT TOTAL AREA

AREA CALCULATIONS:	<u>LOTS 1 - 5</u>	AREA C
TOTAL LOT AREA	= 5,800.1270 SQ. FT. (0.133 ACRES)	TOTAL
BUILDING FOOTPRINT	= 2,400.0000 SQ. FT. (0.055 ACRES) 41.38% OF TOTAL AREA	BUILDIN FOOTPI
FLATWORK (PAVER DRIVE)	= 808.0861 SQ. FT. (0.019 ACRES) 13.94% OF TOTAL AREA	FLATW( (PAVER
TOTAL IMPERVIOUS	= 3,208.6695 SQ. FT. (0.074 ACRES) 55.32% OF TOTAL AREA	TOTAL
TOTAL PERVIOUS	= 2,591.4575 SQ. FT. (0.059 ACRES) 44.68% OT TOTAL AREA	TOTAL

AREA CALCULATIONS: LC	<u>OT 6</u>
TOTAL LOT AREA	= 6,162.4949 SQ. FT. (0.141 ACRES)
BUILDING FOOTPRINT	= 2,400.0000 SQ. FT. (0.055 ACRES) 38.95% OF TOTAL AREA
FLATWORK (PAVER DRIVE)	= 808.0861 SQ. FT. (0.019 ACRES) 13.12% OF TOTAL AREA
TOTAL IMPERVIOUS	= 3,208.6695 SQ. FT. (0.074 ACRES) 52.07% OF TOTAL AREA
TOTAL PERVIOUS	= 2,953.8254 SQ. FT. (0.068 ACRES) 47.93 <u>% OT TOTAL AREA</u>

REVISIONS:
11/12/2020 added site plan information.
11/20/2020 Modified driveways per client.
11/24/2020 Modified driveways & utility locations.per clier
Added and revised area calculations
11/25/2020 Modeified utility locations per owner.
12/13/20 add elevations.
04/09/2021 Revised site plan per client.
04/16/2021 Revised site plan per client.
09/16/2021 Revised per comments
09/28//2021 Revised per comments

NORTH 1/2 E LOT 55	FOUND 1/2"		641.00'	NORTH 1/2 LOT 55 LESS THE WEST 150' (NOT INCLUDED)	NORTH LINE OF LOT 55	PROPOSED 6' SIMTEK® FENCE-WALL ONLINE FENCE  FOUND 1/2" IRON ROD & CAP (#6838)  FENCE-WALL ONLINE FENCE
(NOT INCLUDED)	(0.59 W, 0.28 S)	ASPHALT PARKING CHAIN LINK TENCE	PROPOSED 6' SIMTEK®	COMMERCIAL BUILDING 15.0	74.9	PLAYGROUND 150
	N90°(	00'00"E 80.00' \$\frac{1}{2} \qquad \text{N90°00}	'00"E 80.00' \	0' N90°00'00"E_491.00' (TOTAL) N90°00'00"E 80.00'	N90°00'00"E 80.00'	S90°00'00"E 85.00" \$\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\f
<del></del>	±74'  10 0'  10 0'  10 0'  10 0'  10 0'  10 0'	PROP. CONC. PAD CONC. PAD CONC.	ONC. PROP. CONC. PAD CONC. Solution of the concentration of the concentr	PROP. PAD PAD PAD PAD CONC. PAD PAD PAD CONC. PAD	A/C PROP. CONC. A/C PAD CONC.	A/C PROP. CONC. SULL PROP. CONC. 15.01
MULTISTORY BUILDING  SOUTH 1/2 OF THE WE LOT 55  (NOT INCLUDED	ST 150'	DUPLEX  DUPLEX  PROPOSED  DIPLEX  PROPOSED  PR	ROPOSED DUPLEX PROPOSED DUPLEX PROPOSED F.F.EL. = (17.30)  TO 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	NO0°22'45"W FEER DO0000 DUPLEX PRINTS CAPE BUFFEER DO0000 DUPLEX PRINTS CAPE BUFFEER DO0000 DUPLEX PRINTS CAPE BUFFEER DO0000 DUPLEX DUPLEX DO0000 DUPLEX DU	NO0°22'45"W 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.50' 72.5	PROPOSED DUPLEX PROPOSED DUPLEX PROPOSED PROPOSE
THE WEST 150' LOT 56 LESS THE SOUTH 2 (NOT INCLUDED)	FOUND 5/8" IRON ROD (BENT) (0.11'W, 0.05'N)	60.00'  LS.A.	LS.A. 60.00' 60.00' 60.00' 60.00'	7 00	60.00'  10.0'  10.0'  10.0'  LS.A.  60.00'  Comparison of the comp	60.00'  15.0'  PROPOSED  FROM DEDICATION (PARCEL "A")  (PARCEL "A")  60.00'  15.0'  15.0'  PROPOSED  72.44  72.44  73.0  60.00'
	2' CURBus w N90°00	00"\	W 80.00 ug ww ug ww N90°00'00''W ug	80.00' <sub>10', M</sub> to 1 10' <sub>10', M</sub>		190°00'00"W 85,00' 6 16 W 25.00'
25.00′	15.58 0.0 15.821	PROPOSED CONCRETE DRIVE (TYPICAL)	APPROXIMATE LOCATION OF 6" WATER MAIN	(26' PAVED) (50' R/W)	FIRE HYDRANT & GATE VALVE TO BE MOVED N90°00'00"W (B.R.)	DRIVE (TYPICAL)
FOUND		15.15	14.45	WEST 26TH COURT	SOUTH LINE OF LOT 56	73.45
FOUND NAIL & DISK	FOUND P.K. NAIL & DISK  SITE BENCHMARK #1  NAIL & DISK UG SAN—UG SAN—UG SAN—UG SAN—UG SAN—UG SAN—	— APPROXIMATE LOCATION OF EXISTING 8" SANITARY LINE — ug san — ug	— APPROXIMATE LOC OF EXISTING 8" SAI — ug san— ug san	ATION ("5TH STREET EXTENSION")	APPROXIMATE LOCATION OF EXISTING 8" SANITARY LINE  N—ug san—ug san	FOUND P.K. NAIL (0.28'W)  SITE BENCHMARK #2  -UG SAN UG SA
	LOT 20 (P.B. 15, PG. 29) LOT 19 (P.B. 15, PG. 29)		LOT 15 B. 15, PG. 29)  LOT 14 (P.B. 15, PG. 29)  LOT 13 (P.B. 15, PG. 29)  (P.B. 15, PG. 29)	LOT 11 (P.B. 15, PG. 29) LOT 8 (P.B. 15, PG. 29)	SOUTH R/W LINE OF "5TH STREET EXTENSION" PER (P.B. 15, PG. 29)  LOT 7 (P.B. 15, PG. 29)  LOT 5 (P.B. 15, PG. 29)  (P.B. 15, PG. 29)	LOT 1 (P.B. 15, PG. 29)

1.) Lands shown hereon were not abstracted for easements and/or rights-of-way of record by

2.) Elevations shown hereon are based on North Atlantic Vertical Datum of 1988 (NAVD 88).
a) Originating benchmark = Leica Global Positioning System.

Scale 1" = 20'

b)  $*^{0000}$  = existing elevation (NAVD 88 typical).

No underground improvements located.
 All bearings and distances shown hereon are plat and measured unless otherwise noted.
 This firms "Certificate of Authorization" number is "LB 6838".
 Adjacent improvements were not field located. Tie information was obtained from existing maps and plans and GIS data.

PROPOSED SITE PLAN

Avenue "S", Riviera Beach, FL 33404 FLOOD ZONE: X (FIRM

125142-12099C0387F 10/05/2017)

DESCRIPTION: The South 1/2 of Lot 55

(less the West 150 feet) and 56 (less the West 150 feet and the South 25 feet for Right-of-Way), ACREHOME PARK, according to the Plat theeof, recorded in Plat Book 6, Page 46, of the Public Records of Palm Beach County, Florida.

BOUNDARY SURVEY / SITE PLAN This survey is not valid without embossed surveyor's seal and/or an authenticated electronic signature and authenticated electronic seal.

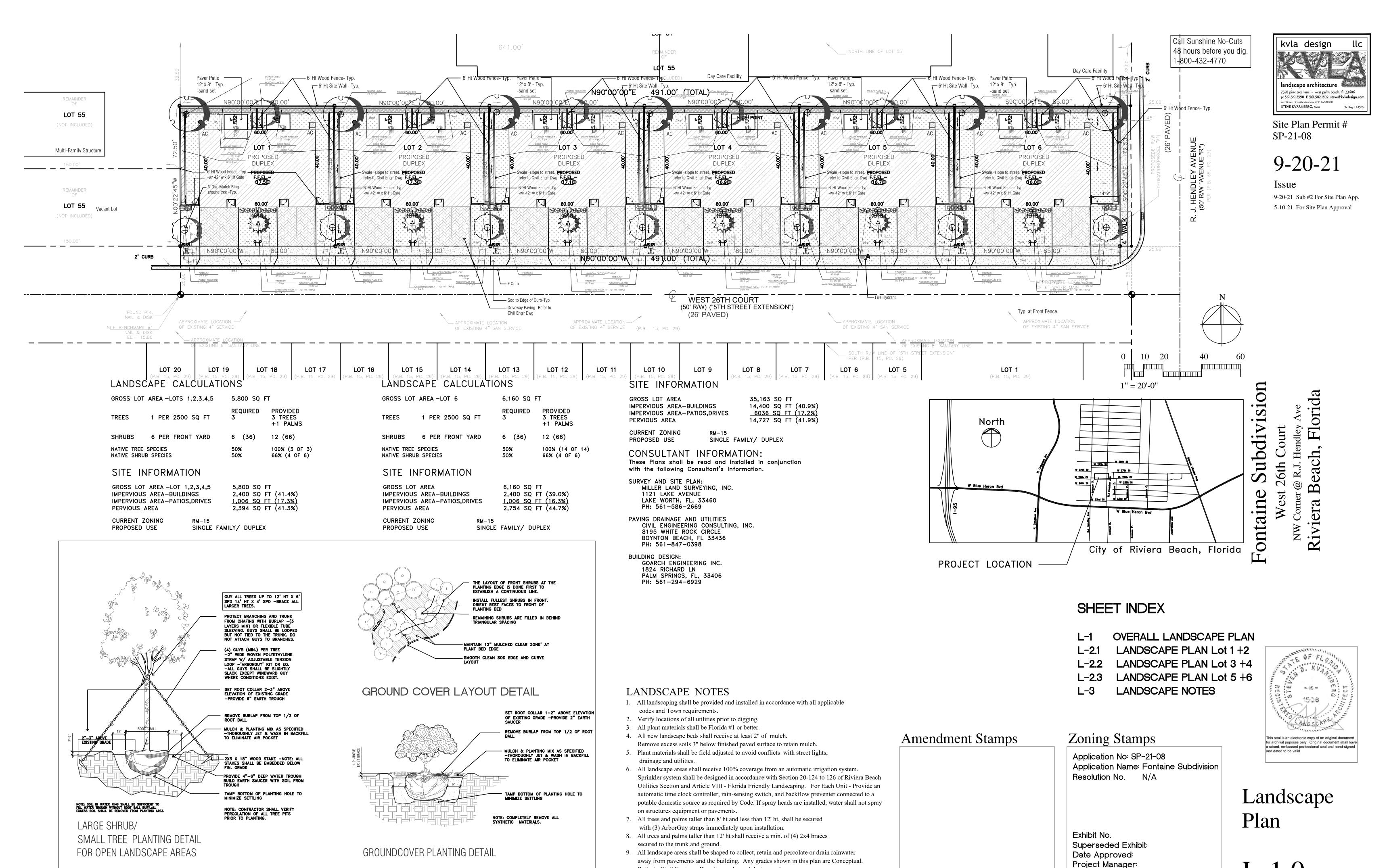
Registered Land Surveyor, Florida Certificate No. MICHAEL J. MILLER #4034

CRD. FILE Y191107-A

ļ	EGENI	D:								
	CALC. C.B.S. CONC. MON	= CALCULATED = CONCRETE BLOCK STRUCTURE .= CONCRETE MONUMENT	(P) R Δ	= PLAT = RADIUS = CENTRAL "DELTA" ANGLE	P.O.C. =	POINT OF INTERSECTION POINT OF COMMENCEMENT POINT OF BEGINNING		= ASPHALT PAVEMENT	٤	SCALE:
	CONC. D.E. U.E.	= CONCRETE = DRAINAGE EASEMENT = UTILITY EASEMENT	L CH.B. N.G.V.D	= ARC LENGTH = CHORD BEARING = NATIONAL GEODETIC VERTICAL DATUM	x x	RIGHT OF WAY CHAIN LINK FENCE WOOD FENCE		= CONCRETE FLATWORK = PAVER BRICK FLATWORK		DRAWN BY
	P.E. F.F.EL. EL.	= POOL EQUIPMENT = FINISHED FLOOR ELEVATION = ELEVATION	O.R.B. P.B. P.C.	= OFFICIAL RECORD BOOK = PLAT BOOK = POINT OF CURVATURE		= METAL FENCE = CENTERLINE = EASEMENT	₩M	= WOOD POWER POLE = WATER METER	F	FIELD WK:
	(B.R.) (D) (M)	= BEARING REFERENCE = DEED = MEASURED	P.T. LS.A. PROP.	= POINT OF TANGENCY = LANDSCAPE AREA = PROPOSED		= COVERED		= FIRE HYDRANT = CATCH BASIN = SANITARY MANHOLE	[	DATE:

SCALE:	1" = 20'	MILLER LAND SURVE
DRAWN BY:	PICARD	1121 LAKE AVENUE LAKE WORTH BEACH, FLORIDA 33460
FIELD WK:	M.M. / B.M.	PHONE: (561) 586-2669 - FAX: (561) 582-01
DATE:	11/10/2020	www.millersurveying.com e-mail: orders@millersurveying.com

SURVEYING	REF:	E42/9 G46/68
AVENUE H, FLORIDA 33460	PREV. JOB NO'S.	Y191107 Y201059 Y201146-C
- FAX: (561) 582-0151	JOB NO.	Y210428
veying.com millersurveying.com	L - 2170	- E



Refer to Civil Engineer Dwg for grades and drainage plan.

11. Trim and clean-up all existing tree and shrub material.

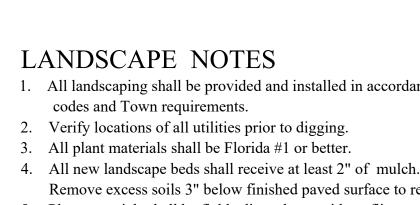
10. Fertilize all material with a balanced, 6-6-6- (NPK) organic fertilizer, Milorganite or eq

12. Remove all excess material and debris from the site and dispose in proper manner.

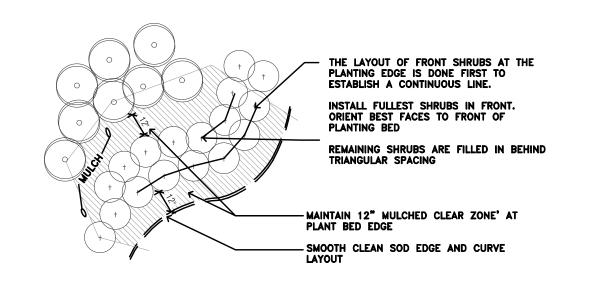
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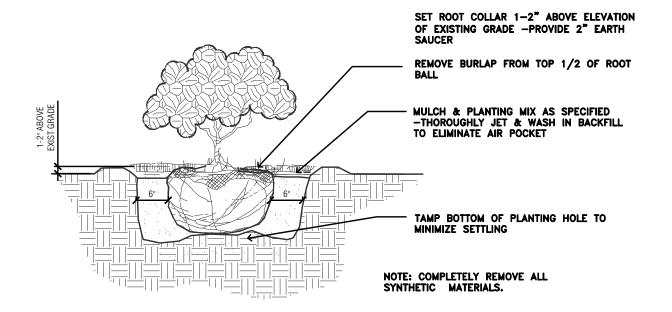
of 5 SHEETS



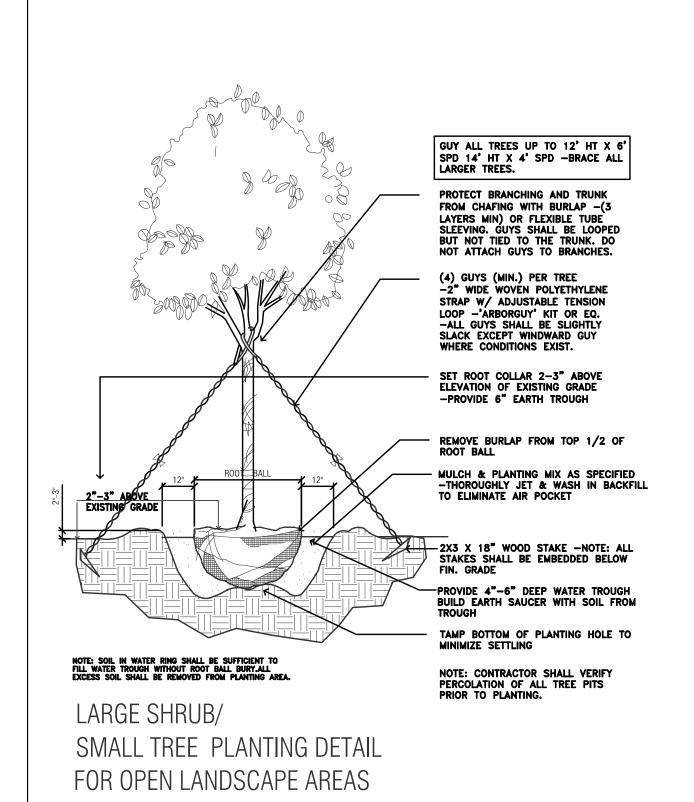
- 1. All landscaping shall be provided and installed in accordance with all applicable
- 2. Verify locations of all utilities prior to digging.
- Remove excess soils 3" below finished paved surface to retain mulch.
- 5. Plant materials shall be field adjusted to avoid conflicts with street lights, drainage and utilities.
- 6. All landscape areas shall receive 100% coverage from an automatic irrigation system. Sprinkler system shall be designed in accordance with Section 20-124 to 126 of Riviera Beach Utilities Section and Article VIII - Florida Friendly Landscaping. For Each Unit - Provide an automatic time clock controller, rain-sensing switch, and backflow preventer connected to a potable domestic source as required by Code. If spray heads are installed, water shall not spray on structures equipment or pavements.
- 7. All trees and palms taller than 8' ht and less than 12' ht, shall be secured
- with (3) ArborGuy straps immediately upon installation.
- 8. All trees and palms taller than 12' ht shall receive a min. of (4) 2x4 braces secured to the trunk and ground.
- 9. All landscape areas shall be shaped to collect, retain and percolate or drain rainwater away from pavements and the building. Any grades shown in this plan are Conceptual. Refer to Civil Engineer Dwg for grades and drainage plan.
- 10. Fertilize all material with a balanced, 6-6-6- (NPK) organic fertilizer, Milorganite or eq
- 11. Trim and clean-up all existing tree and shrub material.
- 12. Remove all excess material and debris from the site and dispose in proper manner.

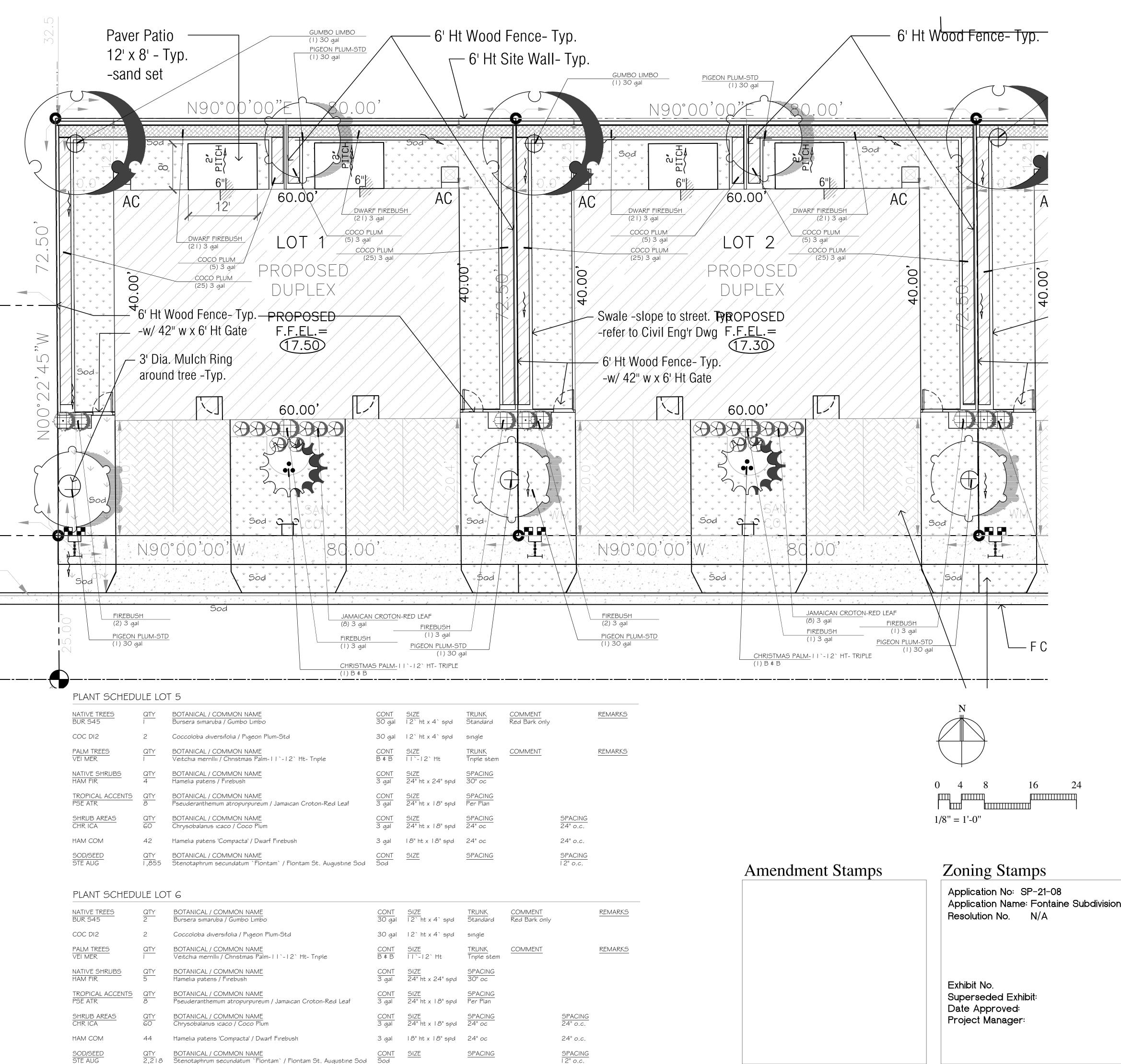


#### GROUND COVER LAYOUT DETAIL



#### GROUNDCOVER PLANTING DETAIL







Site Plan Permit # SP-21-08

9-20-21

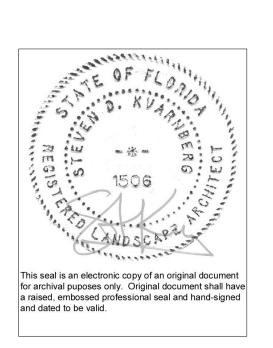
Issue

9-20-21 Sub #2 For Site Plan App. 5-10-21 For Site Plan Approval

Call Sunshine No-Cuts 48 hours before you dig. 1-800-432-4770

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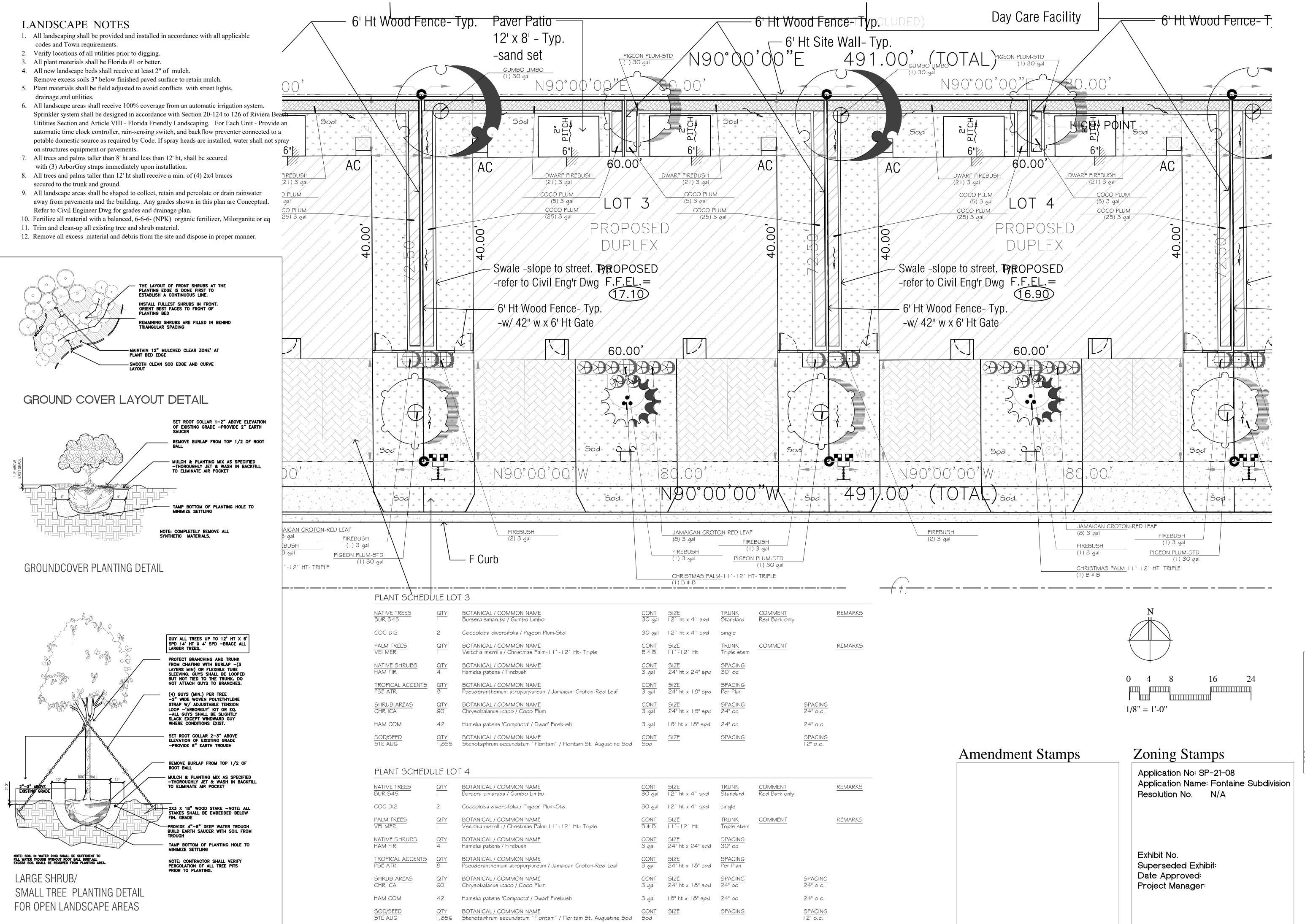
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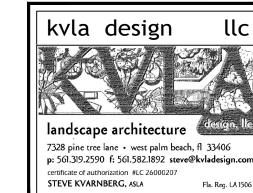


Lots 1 +2 Landscape Plan

L-2.1 of 5 SHEETS

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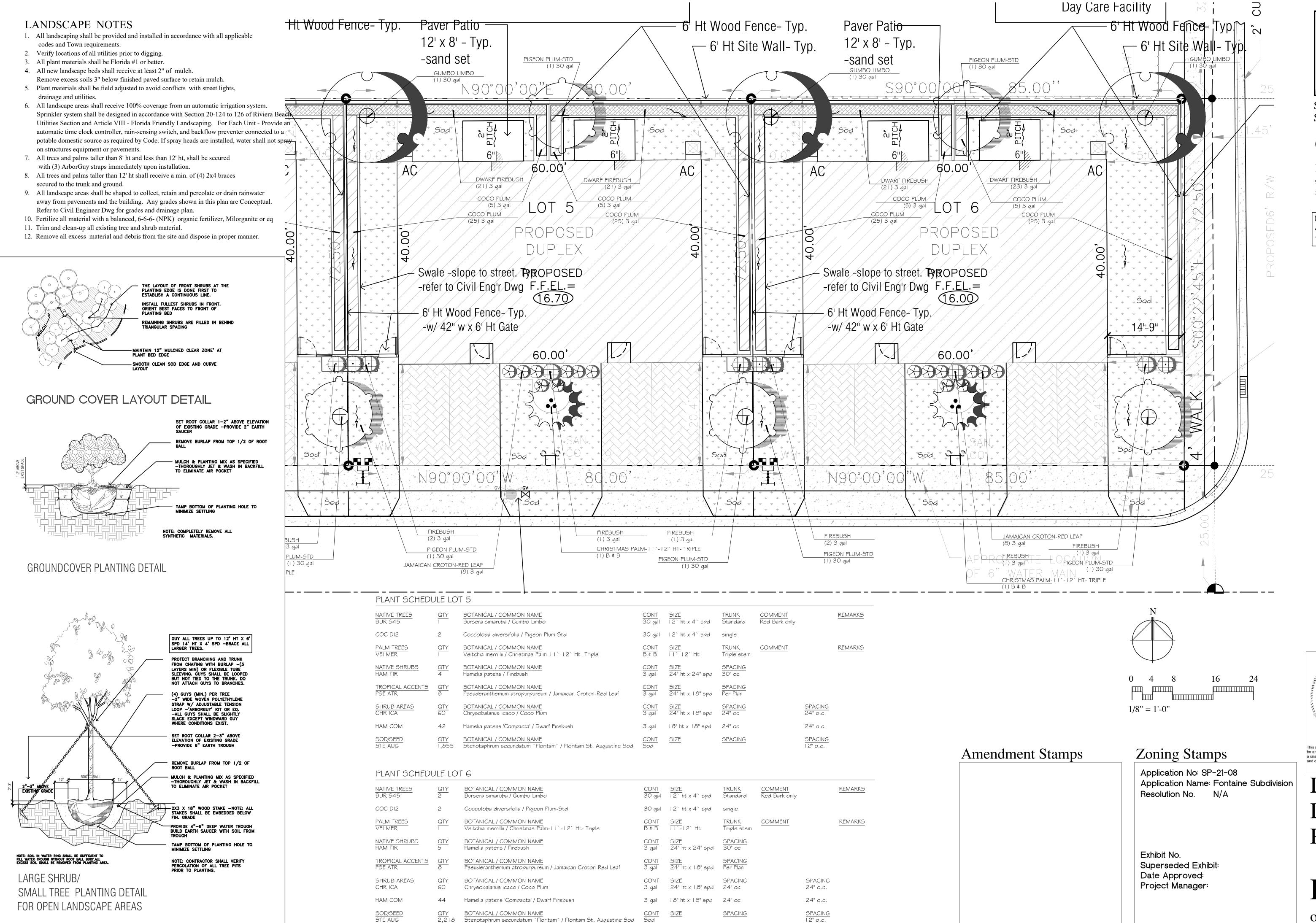
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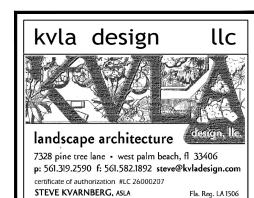
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This seal is an electronic copy of an original document for archival puposes only. Original document shall have a raised, embossed professional seal and hand-signed and dated to be valid.

Lots 3 +4 Landscape Plan

L-2.2 of 5 SHEETS





Site Plan Permit # SP-21-08

9-20-21

Issue

9-20-21 Sub #2 For Site Plan App. 5-10-21 For Site Plan Approval

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> Fontaine NW Corner Riviera

Florida



Lots 5 +6 Landscape Plan

L-2.3 of 2 SHEETS

#### 1.1 DESCRIPTION OF WORK

A. Extent of landscape development work is shown on the Drawings and in the related Schedules.

B. The work consists of furnishing all plants, materials, equipment, necessary specialties and labor required for the installation of plant and other materials as

C. Excavation, filling and grading required to establish elevations shown on the Drawings are not specified in this Section. Refer to earthwork Section.

#### 1.2 REFERENCE PUBLICATIONS:

#### The following standards form a part of the Specifications:

shown on the Drawings and/or in the Specifications.

- A. Florida Department of Agriculture "Grades and Standards for Nursery Plants",
- B. American Joint Committee on Horticultural Nomenclature "Standardized Plant Names Dictionary"
- . The American Standard for Nursery Stock" (2004 edition).
- D. American National Standards Institute—ANSI - ANSI A300 and ANSI Z60.1—most recent edition.
- E. Florida Friendly Best Management Practices for Protection of Water Resources by Green Industries, Florida Dept of Environmental Protection, Rev Dec 2008 F. IFAS —Institute of Food and Agricultural Sciences, University of Florida.

#### http://hort.ufl.edu/woody/index.shtml 1.3 INSTALLER - CONTRACTOR QUALIFICATIONS:

A. The 'Contractor' shall be State licensed and regularly engaged in the installation of living plant material. Labor crews shall be controlled and directed by a landscape foreman professionally trained and well versed in landscape nstallation, plant materials, reading blueprints and coordination between the job and nursery and shall be able to communicate with the Owner and the

B. The Contractor shall be licensed and shall carry any necessary insurance and shall protect the Landscape Architect and Owner against all liabilities, claims or demands for injuries or damage to any person or property growing out of the performance of the work under this contract. All workers shall be covered by Workmen's Compensation Insurance.

- 1.4 SUBMITTALS: Refer to schedule of submittals.

A. Coordinate and cooperate with other trades and contractors to enable the work to proceed as rapidly and efficiently as possible.

B. Irrigation work shall normally precede plant installation Install trees, large B&B material, shrubs and ground cover plants before lawns are installed.

C. Commencement of Work: Landscape Contractor shall notify Landscape Architect at least 7 days in advance of scheduled commencement of work. Landscape Contractor shall review plans and/or field layouts with Landscape Architect at least 2 days prior to installation or on the site as needed.

#### 1.6 INSPECTION OF SITE:

A. Prior to the award of the contract, the Contractor shall acquaint himself with all site conditions. Should utilities or other improvements not shown on the Drawings be found during excavations, Contractor shall promptly notify the Landscape Architect or Owner for instructions as to further action. Failure to do so will make Contractor liable for any and all damage arising from his operations subsequent to discovery of such utilities not shown on Drawings.

- 1.7 PROTECTION OF EXISTING PLANTS AND SITE CONDITIONS:
- A. The Contractor shall provide, install and maintain the of necessary precautions to protect all persons and property, including the general public from harm or injury due to the work.

B. The Contractor shall take precautions to protect existing site conditions. Should damage be incurred, the Contractor shall repair the damage to return the object or area to its original condition at no additional charge.

C. Utility Locates - Regardless of utilities that may or may not be shown on the drawings, the Contractor shall be responsible to have utilities located in the area of work before the work commences. The Contractor shall also verify and comply with any requirements or clearances to plant materials that may be required of any Utility company.

#### 1.8 CHANGES IN THE WORK:

A. The Owner reserves the right to substitute, add or delete any material or work as the work progresses. Adjustment to the Contract Sum shall be approved by the Owner by a written Change Order, prior to execution. The Owner shall be given (2) week notice for the opportunity to review and approve ll plant materials delivered to the iob site prior to install

When unit prices have been established, they shall prevail for all Contract Additions. For Contract Reductions, the Owner shall receive full credit, based on unit pricing, if changes are implemented prior to delivery of plant materials. If Owner changes are made prior to installation, Owner shall receive a credit for labor to install plants, less costs associated with purchase and delivery. The Landscape Architect assumes no financial or material responsibility for any changes made by, or on behalf of the the Owner.

#### 1.9 OWNERS OBSERVATION:

A. The Landscape Architect or Owner assumes no responsibility for the Contractor's means and methods in the execution of this contract beyond the observation to ensure, to the Owner's satisfaction, that the Design Intent of the Drawings and Specifications are being properly interpreted. This observation and checking will not relieve the Contractor of any responsibility for the performance of his work in accordance with the Drawings and the Specifications (including proper planting practices or other material or performance deficiencies).

B. The Landscape Architect and Owner reserve the right to reject any portion of the work, material or workmanship which does not conform to the Contract Documents and Standard set forth herein.. Rejected work shall be removed and/or corrected by the Contractor, at his own expense, at the earliest possible timé and prior to final payment.

#### 1.10 PROJECT CONDITIONS:

A. Familiarization with Overall Project Requirements: The Landsape Contractor (LC) shall review and comply with Section 1000- GENERAL CONDITIONS as set forth for this project. The Landsape Contractor (LC) shall review and become familiar with the Design and Overall intent of the proposed Work related to the Contractor's Work including but not limited to: Civil engineering and Drainage Plans, Architectural layouts, project/ area access, contractor equipment access, existing and proposed utility locations, Irrigation Plans, Outdoor Lighting Plans, Paving Plans, Project Sequence and Timing plans, Town/HOA/ neighborhood

B. Obstructions: The Contractor shall exercise care in digging and other work so as not to damage existing work, including underground pipes, sprinklers, control cables and hydrants of watering systems. Should such overhead or underground obstruction be encountered which interferes with planting, the Landscape Architect shall be consulted for consideration for alternate locations of plants to clear such obstructions. The Contractor shall be responsible for the immediate repair of any damage caused by his work.

C. After notice to proceed, the Contractor shall complete landscape work in a timely manner, as portions of site become available. Actual planting shall be performed only when weather and soil conditions are suitable in accordance with locally accepted practice.

D. Contractor shall coordinate landscape and planting work with other trades, such as, the irrigation (sprinkler) installer, electrician, lighting installer, paving installer, and sod installer; Landscape installer shall coordinate to ensure that no plantings will interfere with the proper functioning of the sprinkler system. The Contractor shall point out to the Irrigation installer situations where minor adjustment or relocation or addition of sprinkler heads may be most beneficial for the planting as a whole. The Location of specimen plant materials, trees, 15.d1msACQOEdPTMaNGGE:shrubs shall prevail over irrigation head placement.

A At the discretion of the Owner, early acceptance of the work may be obtained for progress payment of approved phases; or when the time between commencement of the work and substantial completion exceeds 90 days (at no fault of the contractor). Early acceptance shall be contingent upon a satisfactory inspection of the completed landscape work by the Landscape Architect and/or the Owner.

B. Substantial Completion of the Work is the point in construction when the Work is sufficiently complete; in accordance with the Contract Documents; all related clean—up has been performed; and the Landscape Architect's provide an opinion that the Owner can utilize the work as intended

C. Final Completion is the completion of all work included in the Contract Documents except the Contractors responsibility to correct the work to the satisfaction of the Owner and the Landscape Architect. The Warrantee Period and Maintenance period shall commence upon Final Acceptance.

#### 1.12 WARRANTEE PERIOD and CORRECTION OF THE WORK:

A. For a period of twelve months from the date of acceptance, all new plant materials except grass shall be alive and healthy, upright and in satisfactory growth for each specific kind of plant. There shall be no signs of nutrient deficiency, disease or insect infestations.

B. Plants which are rejected shall be replaced or corrected within two weeks of rejection. Replacement material shall be the same species, size and quality as called for in the Contract. A new correction of the work period of twelve (12) months shall begin upon replacement and acceptance by the Landscape Architect of all replacement plants, this includes plants which are discovered at any time to have been planted at an improper depth.

D. The installer shall repair damage to other plants or lawns that occurs during the plant replacement process at no cost to the Owner.

E. Plants which have been approved and subsequently die or are damaged by washout, wind storm, traffic, vandalism, or demonstrable failure of the Owner to maintain after Substantial Completion of the Work is not covered in this correction of the work provision

#### 2.0 PRODUCTS

#### 2.1 MATERIALS LIST:

A. Plant species and size shall conform with the Plant List and information noted on the Drawings.

B. The quantities given in the Plant List are intended for the convenience and as a guide for the bidder and does not relieve the bidder of his responsibility to do a comprehensive plant take off from the Drawings. Information on the drawings

#### 2.2 PLANT MATERIALS:

A. All plant material shall be nursery grown unless otherwise noted. Plants shall be graded Florida No. 1 or better and shall be sized as outlined under Grades & Standards for Nursery Plants, State Plant Board of Florida, Coconut Palms shall be grown from certified seed

B. Collected material when specified or approved shall be in good health, free from disease, insect or weed infestation. Testing may be required at the discretion of the Landscape Architect and/or the Owner and shall be provided at no additional cost.

C. Plants materials must equal or exceed the measurements specified in the plant list, which are the minimum acceptable sizes. Those plants specified as specimens are to be approved by the Landscape Architect before being brought o the site. Unless otherwise noted on the drawings, these plants shall be Florida

D. Height of plant materials shall be measured from the top of the ball to the top of the plant with branches (or fronds) in normal position. Their width shall be measured across the normal spread of the branches (or fronds). In cluster type palms the main trunk shall meet the height requirement and all other trunks shall be 3/4 or more of the required height unless otherwise noted on the drawinas. Where symmetry is required, match plants used as nearly as possible to the satisfaction of the Landscape Architect.

E. Plants that meet the height requirements, specified, but do not have the normal balance of height and spread typical for the respective plant, shall not

#### F. Abbreviations on the Drawings are as follows:

B&B — indicates field grown plant "balled and burlapped". Cal — indicates the caliper or diameter as measured 6" (152.4 mm) above the soil line. For trunks larger than 4" (88.4 mm) diameter, the caliber measurement shall be determined at 12" above the soil line.

CT - indicates clear trunk measurement from top of ball to first branching.

- CW indicates clear wood, in palms the distance from the soil line to the lowest living frond leaf base. DBH — indicates the caliper or diameter measured 4 feet (1.22 meters) above
- the soil line GW — Greywood, in palms, mature trunk from the ground to the base of the green crown shaft OA — indicates overall height from top of ball to the top of current season's
- growth or the last open frond in normal position in palms. Spd - indicates spread or the average distance across the average diameter of the plant branching structure. G. Root packaging and Containers: Plant materials in containers shall have a

well established root system and shall not be root bound. All plant materials not in containers shall be balled and burlapped and dug with a firm natural ball of earth. Balls shall be firmly wrapped with burlap or similar biodegradable materials and bound with twine, cord or wire mesh. The minimum ball sizes will be in accordance with "Grades & Standards for Nursery Plants". No plant shall be accepted if the root ball has been cracked or broken. All containers and root balls shall be kept moist at all times. All plants which cannot be nted immediately on delivery shall be kept moist and protected from drying

H. Container Grown Plants: Plants grown in containers will be accepted as "B&B", providing that all other specified requirements are met. Container grown plants shall meet plant sizes as specified on the plant list and on the Drawings, and shall not be governed by container sizes. Minimum root balls of container grown material shall be no more than 25% less proportionately than that stated in latest edition of Florida "Grades & Standards" for nursery plants. These plants shall have been grown in the container for a maximum of two years prior to installation and shall exhibit a fully developed root system throughout when removed from the container. There shall be no girdling or circling roots exceeding 50% of the pot circumference.

I. Substitution: Plant substitution requests by the Contractor will be considered by the Landscape Architect only upon submission of proof that the plant is not obtainable in the type and size specified. Should the specified plant indeed not be available, the Landscape Architect shall determine the nearest equivalent replacement in an obtainable size and variety. The unit price of the substitute item shall not exceed the bid item replaced, without approval of the Owner.

#### 2.3 PLANTING SOIL:

A. Planting soil shall be free draining, sandy loam and shall contain a 5% minimum and a 15% maximum amount of decomposed organic matter. Planting soil shall be free of clay, stones, plants, roots, and other foreign materials which might be a hindrance to planting operations or be detrimental to good plant growth. It shall have a pH between 6.0 and 7.0. Soil shall be delivered in a loose friable condition and applied in accordance with the planting specifications. 2.4 PEAT:

A. Peat shall be horticultural peat composed of not less than 60% decomposed organic matter by weight, on an oven dried basis. Peat shall be delivered to the site in a workable condition free from lumps.

A. Clean Water for planting will be available at the site and shall be provided by the Owner unless special provision is determined in the Contract Documents. B. Contractor shall determine the source and suitability of the Owner's water. In the event the water source is not suitable, the Owner shall be given written

#### notice of such at least two weeks prior to the commencement of Work. 2.6 SOIL TESTING

application recommendations.

A. Landscape Contractor shall provide testing of existing soils on Site for all soil types, including imported soils, in the planting area. No less than 2 representative samples shall be submitted to and tested by an independent professional testing lab for analysis and fertility recommendations.

B. Soil Testing Lab — Call for Info, testing services, fees and Import permit. 183 Paradise Bvd, Suite 10B

Ph 706-548-4557 Fax 706-548-4891 Website: www.mmilabs.com 2.7 COMMERCIAL FERTILIZER and PLANTING AMENDMENTS

A. Fertilizer and fertilization rates for the project shall be provided and applied based on the results of the soils test. Follow all Manufacturer's Label Rates and

B. Commercial fertilizer shall be slow-release organic formulation containing nitrogen, phosphorus and potassium, not to exceed an analysis of 6-6-6 Nitrogen shall be not less than 50% water insoluble., inorganic nitrogen and shall not be derived from the sodium form of nitrate. Iron shall be in the chelated form, not be less than 2% and magnesium shall not be less than 2%. Fertilizers shall be delivered to the site unopened in original containers, each bearing the manufacturer's ingredients and guaranteed analysis. Submit a copy of the Manufacturer's guaranteed analysis and proof of delivery to the Landscape Architect. Any fertilizer that becomes caked or otherwise damaged is

#### 2.7 COMMERCIAL FERTILIZER and PLANTING AMENDMENTS —cont

C. Microbial Additives: Mycorrhizal and microbial additives shall provided as specified in the Schedule of Soil amendments.

Contractor shall submit a copy of the manufacturer's label/ product use instructions that include: all ingredients, guaranteed analysis and application

All supplements shall be supplied in fresh, unopened packaging prior to product expiration. Product that becomes caked or otherwise damaged is unacceptable and shall not be used.

#### 2.8 MISCELLANEOUS LANDSCAPE MATERIALS:

Shredded hardwood mulch -grade "A" -verify color. Mulch shall not contain chunks larger than 1 inch (25.4 mm) in diameter, branches, stones or other foreign material that will prevent its eventual decay.

#### Alternate Mulches: Pine Bark Nuggets - Jumbo size -

B. Gravel Mulch: Provide samples of all gravels to Landscape Architect for approval prior to ordering. Gravel shall be used only where specifically indicated on the plans of the size and type shown. Unless otherwise specified it shall be water-worn, hard, durable gravel, washed free of loam, sand, clay and other foreign substances. It shall be a minimum of 2" (44.2 mm) deep and shall be contained with gravel stops. It shall be a maximum of 1-1/2" (38.1 mm), a minimum of 3/4" (19 mm) and of a readily-available natural gravel color

C. Braces, Battens and Stakes Provide braces, battens, stakes and deadman of sound new pressure-treated lumber, free of knot holes and other defects. Braces shall be pressure-treated 2x lumber (4x lumber where appropriate) and shall be secured to battens and stakes with a min of (2) -16D, dbl head agly. forming nails. Battens shall be 2x4 pressure treated lumber and padded with burlap. Battens shall be secured to tree trunks with 3/4" Stainless steel or galvanized banding. Stakes shall be pressure—treated 2x lumber and shall be driven to within 2" of the surrounding grade. All exposed ground—stakes shall be painted with a high—visibility, contrasting, fluorescent paint until substantial completion. Braces and stakes shall be repainted a dark walnut brown stain unless otherwise noted. Stakes and braces shall be placed within mulch beads and oriented away from walking areas.

D. Guys and Anchors: Provide one of the following: 1) wire guys shall be twostrand, twisted, pliable galvanized iron wire not lighter than 12 gauge. Provide new hose cut to required lengths to protect tree trunks from damage by wires Hose shall be not less than 1/2" (12.7 mm) dia.: 2) Woven Polyethylene Webbing —shall be min 2" wide. Trunks and stems shall be wrapped at least twice and secured with adjustable knots. Stakes per Sec C. above.

E. Soil Mix for Annual or seasonal color beds: 2 parts top soil, 1 part fine pine bark mulch (1/2" (12.7 mm)) pieces), 1 part coarse sand and 50 pounds (1.8662 kg) composted cow manure per cubic yard (.76455 cubic meters). Mix in Osmocote fertilizer and micro-organisms at label rates, see 2.70

F. Planter Soil Mixture: a loose, friable blend consisting of: 5 parts coarse sand, 2 parts peat humus or bagged topsoil and 3 parts pine bark; Mix in Osmocote fertilizer and micro—organisms at label

#### 3.0 EXECUTION

rates, see 2.7C.

range.

3.1 PREPARATION, SITE WORK AND COORDINATION

Grading: Contractor shall inspect the site to verify that finish grades (accurate within 2" (51 mm). have been established in accordance with Civil Engineer's Drainage Plan and the Landscape Architect's shaping and grading Plan or other job requirements prior to beginning any planting operations. Coordinate with Landscape Architect and General Contractor for release of areas before planting operations begin.

B. Rough Grading and Shaping - Rough grading and bulk filling of site shall be the general responsibility of the General Contractor unless otherwise noted. Rough grade shall include placement and distribution of bulk fill material sufficient to generally be within -4" of final grade for landscape and within -2" of final grade for sod areas. Rough grades shall conform with the general intent of the drainage and grading plans. Rough grades may be field adjusted to allow for fill as generated by planting activities.

Finish Grading — Finish and final grading shall be reviewed, approved and released by Landscape Architect or authorized Project Manager. Landscape Contractor shall notify LA/ Project Manager, in writing, 3 days before planting work in a given area is expected to commence. Finish Grades are the responsibility of the Landscape Contractor —including box blading and leveling of open sod areas

#### Finish grades of all planting areas shall be at 2 " below pavement, after planting unless otherwise noted.

Finish grades shall include any top soil and soil amendments as specified. If at any time the sub-grades are determined to be inadequate for proper design, the Project Manager should be given notification in writing. Top soils —The supply, placement and grading of Top soils shall be the esponsibility of the Landscape Contractor unless other determined in the Construction Documents.

Irrigation – The Landscape Contractor shall closely coordinate with the rrigation installer. Irrigation system shall be installed according to Irrigation Plans and Specifications with any necessary field adjustments to complement the Landscaping Plans. Spray zones for sod and planted areas as described shall have 105% head to head coverage, matched precipitation rates and uniform water distribution with equipment as outlined. Drip emitters shall be installed pe schedule. Drip and spray irrigation shall be fully operational and accepted before any mulch, stone, short ground covers or sod are installed. Irrigation zones shall be operating and accepted by Landscape Architect and/ or irrigation designer before areas will be released for finish planting and/ or mulching as noted

In the event of conflicts with landscaping and irrigation pipes or emitters, the location of trees, palms, large shrubs and specimens shall prevail. Pipes and emitters shall be relocated or adjusted to eliminate the conflict and allow for the proper function of the equipment.

. Landscape Lighting — The Landscape Contractor shall closely coordinate with the Lighting installer. The outdoor and site lighting system shall be installed according to the Lighting Plans and Specifications with any necessary field adjustments to complement the Landscaping Plans. Landscape lighting conduit shall be coordinated and installed in conjunction with irrigation trenching where ever suitable. Lighting conduit shall be installed and / or adjust AFTER major trees and palms are installed and before shrubs and ground covers are installed. In—ground fixtures or other work requiring excavation, need to be installed before sod, stone mulch and landscape mulch are installed. Lighting stub —ups and placements shall be reviewed approved and released by Landscape Architect before any mulch, stone, short ground covers or sod are installed.

In the event of conflicts with landscaping and accent lights, the location of trees, palms, large shrubs and specimens shall prevail. Pipes and fixtures shall be relocated or adjusted to eliminate the conflict and allow for the proper function of the equipment.

Mulch, Edging and Stone Mulch — Before mulch of any kind is installed, Finish Grading, Operational Irrigation, Lighting conduit, in-ground fixtures and metal edging shall be in place and accepted and released by either Landscape

G. Sod — Before sod of any kind will be installed, Finish Grading, Operational Irrigation, Lighting conduit, in—ground fixtures, metal edging and mulch shall be in place and accepted and accepted by Landscape Architect. As noted above, landscape contractor is responsible for all fine grading subject to review and acceptance by Landscape Architect, before sod is installed.

H. Removal of Rubbish: Any objectionable materials, such as stones, construction debris be encountered during the planting operations, they shall be promptly removed from the site by the landscape installer. 3.2 PROTECTION OF PLANTS:

A. Root Protection: All field grown trees, palms and plants shall be hand dug with sharp shovels or approved tree-spade. Backhoe-dug trees shall not be accepted. Roots shall be cleanly cut with sharp instruments. Balled and burlapped plants: plants designated "B&B" (balled and burlapped) shall be dug with firm, moist earth of sufficient diameter and depth to encompass the fibrous and feeding root system, necessary for full recovery of plant. Balls shall be firmly wrapped with burlap or similar materials and bound with twine, cord, or wire mesh. All collected plants shall be balled and burlapped. Trees, palms and plants shall not be dug during periods of excessive heat or drought unless supplemental water is applied for at least 5—7 days in advance.

#### 3.2 PROTECTION OF PLANTS:

C. Handling — All containerized plants shall be handled by their pot or container with proper support given to other parts of the plant to prevent damage. Trees and Palms shall only be handled with padded slings rated for 10x the weight of the carried load. Trunks shall be wrapped at least 2X prior to cinch loop. No chain, rope or unpadded webbing shall be used to handle trees and

D. Protection During Transporting: All plant material shall be protected from possible injury or breakage of branches. Provide all necessary splints, stakes kraft paper wrapping and sleeves to secure and protect the roots, stems and foliage of plant materials during shipment. All plants transported by open trucks or sea—containers shall be adequately covered to prevent windburn, drying or damage to plants.

E. Protection After Delivery: Plants which cannot be planted immediately on delivery to the site shall be kept moist at all times and provided protection from the drying of wind and sun. All plants shall be kept moist as necessary until planted. Storage period shall not exceed 72 hours. In plants cannot be installed within 48 hours, they shall be 'heeled-in' earth trench rows and maintained in

F Protection of Palms (If Applicable): Only a minimum of fronds shall be removed from the crown of the palm trees to facilitate moving and handling. The remaining fronds shall be tied and braced if required.

G. Protection During Planting: Trees moved by winch or crane shall be thoroughly protected from chain marks, girdling or bark slippage by means of burlap, padding, wood battens or other approved methods.

H. Plants that show symptoms of bark compression, girdling or bark slippage or

prior to transport. Clear trunk shall be as specified after the minimum of fronds

have been removed. Cabbage Palms shall be taken from moist, "black" growing

other damage are unacceptable. I. Special Treatment and Handling . Sabal Palms — aka Cabbage Palms shall be "hurricane cut" in the field

areas. All burn marks on Cabbage Palm trunks shall be removed.

2. Collected or Field Dug Specimen Palms — All field dug palms, (except— Adonidia, Cocos, Phoenix, Washingtonia, Ptychosperma, Hyophorbe species) palms shall root pruned for 2 months in advance of being lifted and moved. All palms shall be watered for 1 week prior to digging in the field. Heads shall have the lower 50% of fronds removed or as otherwise determined by the Supplier. Heads shall be securely tied and secured before transporting. Heads shall remain tied-up until new root growth is visible or as otherwise determined by the Supplier. All Palms shall have heads tied and braced during shipping and handling. Canary Date Palms shall have heads securely stabilized with 4x4 bud

#### 3.3 PLANTING OPERATIONS:

splints before transporting.

A. Layout: The location for plants and outlines of areas to be planted are indicated on the Drawings. All plant locations shall be laid out, painted or flagged in the field by the Contractor, to the satisfaction of the Landscape Architect before planting operations commence. In general, all trees, palms and accent plants shall be laid out, planted and approved by the Landscape Architect prior to the layout of shrubs and ground coverers.

Notify the Landscape Architect and Owner for directions if site conditions requires the addition of soil over existing roots or where construction or utilities below ground or overhead are encountered, or where changes have been made in the construction — DO NOT PROCEED — Any necessary adjustments will be directed by

B. Clearances: Shrubs and hedge material shall be planted a minimum of 30" (0.75 m) away from wall or other obstructions (including parking stops). Groundcover (1 gal or less) material (except sod) shall be planted 16" (10.41 m) away from pavement or edging unless otherwise noted. Vines shall be attached with copper wire to brass screws in lead anchors to walls. Make minor adjustments as may be required.

C. All planting holes shall have straight, vertical sides and flat horizontal bottoms. The diameter of a hole shall not be less than twice the diameter of the root ball or 24 inches (609.6 mm) greater than the root ball; whichever is smaller. The depth of a hole shall not be deeper than the root ball. The bottoms of planting holes shall be tamped to minimize settling.

D. Contractor shall confirm that all planting holes are free draining and

percolate water. In the event that hardpan, compacted soils, clay or rock are encountered, immediately notify Landscape Architect to determine remedial Backfill and Soil Amendments —All backfill shall be clean, fine, granular

oamy soil unless otherwise noted. All palms shall be backfilled with clean, washed, salt-free sand. Clumpy or rocky soils shall be screened or replaced with appropriate material prior to backfilling. Refer to soil report recommendation for fertilizer type and rates. Additionally, mycorrhizae and soil bacteria shall be minimum rates of soil mix apply; one—half cubic yard per tree and one cubic

F. All plants shall be handled and installed in accordance with the Construction

Documents and best appropriate horticultural practice. Trees and shrubs, except

as otherwise specified, shall be set in the proper size of planting pit as

specified above so that the top surface of the Root Collar / root ball will be 1"-2" above the final grade. Verify adequate percolation of the planting hole. Set plants straight and plumb unless otherwise noted. Select trees, palms and accents shall be leaned, oriented or faced as determined by Landscape Architect or as shown on the drawings. G. Balled and burlapped plants are set with the bottom 1/3 of the planting pit backfilled with existing site soil. Remove burlap, rope, wires, etc. from any

trunk and from the top surface of the balls, but do not remove burlap from

underneath. All remaining wrapping material shall be biodegradable and no

material shall encircle the trunk. Complete backfilling with native soil (or specified soil mix) and water thoroughly to remove voids. After planting has been completed, form a trough around each plant extending to the limits of the Some wire wrapping and bundling may remain to maintain the integrity of the root ball. Review removal requirements in advance with the Landscape Architect.

H. Container Grown Plants: Container grown plants shall, when delivered, have

shall not be root bound. Plant pits for container materials shall be formed flat

sufficient root growth to hold earth intact when removed from container and

on the bottom to avoid air pockets at the bottom of root balls. Containers shall be removed carefully to prevent damage to plant or root system. . Remediation of Root defects — The Contractor shall inspect all plant material for root defects including but not limited to: root—bound containers; circling roots; girdling roots; sub grade, embedded root collars; adventitious roots; etc. All Root Collars shall be exposed and visible at the time of planting. Plants with two (2) or more girdling roots; plants from root—bound containers; or plants with circling roots greater than 75% of the pot circumference shall be rejected and

Plants with minor root defects shall be trimmed with clean, sanitized, sharp tools according to proper horticultural practice prior to planting. Plants shall be well watered prior to, and after, root trimming procedures. Plants that die as a result of root pruning are considered excessively defective and shall be replaced at

replaced at the Contractor's expense.

External Circling Roots — shear off outer 1"—2" of rootball circumference. Internal Circling Roots — radial cuts to interrupt circle, remove 2" min section of root. Girding Roots — Cut and remove the 2" min section of the girdling root at the surface.

Root Knots — trim or remove. For more information — refer to University of Florida— IFAS Webster. IFAS Webster: http://hort.ufl.edu/woody/index.shtml For Root management -Refer to http://hort.ufl.edu/woody/roots.shtml

J. Setting Trees and Shrubs: Unless otherwise specified, all trees and shrubs shall be planted in pits, centered to such depths that the finished grade level of the Root Collar, after settlement, shall be the same as, or slightly above, that at which the plant was originally grown. They shall be planted upright and faced to give the best appearance or relationship to adjacent structures. The Contractor shall be responsible to raise and re—set all plant materials where root collars are found below finish grade at their own expense.

Along slopes, a soil terrace shall be formed so that the top of the Root Collar is level with existing grade on the up—slope side. No burlap shall be pulled out from under the balls. Tree boxes, platforms, wire, lifting loops and surplus binding from top and sides of the balls, shall be removed. Some wire or binding may remain if tight and necessary for rootball integrity. Any broken and frayed roots shall be cut off cleanly. Backfill soil shall be placed and tamped thoroughly and shall be settled by watering. No filling around trunks or on top root balls will be permitted. After the backfill settles, additional soil shall be filled in to the level of the finished grade allowing for 2" (44.1 mm) of mulch. Form a shallow saucer around each plant by digging a trough of soil along the edge of the plant pit. This trough shall be 3"-4" (75 mm) deep. Specimen trees and Palms shall be equipped with supplemental irrigation (bubblers).

K. Setting Palms: All palms shall be planted in sand thoroughly washed in during planting operations and with a shallow saucer depression left at the soil line for future watering

. Backfilling: When the plant pit has been excavated as specified above and the plant has been set, the pit shall be backfilled with clean soil mix. All backfill shall be watered thoroughly to settle and consolidate soil and eliminate voids. Provide a shall trough around the outside of the rootball for water retention. Tops of all rootballs shall be left exposed and free of soil backfill materials. Do

not distribute any excess soil in any existing planted bed.

M. Pruning: Remove dead and broken branches from all plant material, Thin out internal branching and prune to retain typical growth habit of individual species with as much height and spread as is practicable. Make all pruning cuts with a sharp instrument next to branch collar in such a manner as to ensure elimination of stubs. "Headback" or "Hat Rack" cuts, right angle to line of growth, will not be permitted.

#### Guy and stake all trees, including palms, immediately after planting.

Trees less than 1 1/2" (38.1 mm) in caliper shall be staked with vertical wood or metal stakes along the trunk. Stake shall be driven through the root ball and embed 12" min. into sub-grade. Attach tree trunk to the stake with 3/4" width elastic pruning tape. Double wrap trunk to avoid chaffing. Tie firmly, but not tightly to the stake. Stake shall be cut off at least 12" below the top of the

Trees 1 1/2" (38.1 mm) in caliper and greater but less than 12' OA —shall be guyed in 3 directions with double strands of No. 12 galvanized wire (or rated woven polyethylene webbing) attached to approved stakes or anchors driven flush with grade. When securing wires to trees, cover all wires which may come in contact with any part of tree with new rubber hose. Place guys and braces not less than 1/3 of the height of tree above finished grade and above substantial limbs 1 inch (25.4 mm) in diameter or more. Ground Stakes shall be clearly marked with high contrast fluorescent paint.

Trees over 12' OA —shall be braced with new lumber per staking detail. Provide stained where noted. Ground Stakes shall be clearly marked with high contrast fluorescent paint.

O. Staking and Bracing: When staking palms and broadleaf trees, no nails or other fasteners shall directly penetrate the trunks. Wood battens: 12 inches -16" min(304-406 mm) min. length; separated from trunk by burlap; attached o the trunk of the trees with galvanized or stainless steel metal banding. Stakes and braces shall be clearly marked and can only be nailed to the wooden battens. Alternate methods of guying or staking may be employed with the prior approval of the Landscape Architect. Ground Stakes shall be clearly marked with high contrast fluorescent paint.

P. Mulchina: All trees and shrub beds shall be mulched immediately after acceptance of the planting bed by the Landscape Architect. Mulch shall be applied to a 3 inch (76.2 mm) depth, with a mulch as specified. Prevent wind displacement of mulch by thoroughly wetting down. Do not apply any mulch against stems and trunks of plants.

Q. Annual or seasonal color beds: Remove 8" to 10" (254 mm) of soil and replace with planting soil mixture consisting of Annual Planting Soil Mix per Section 2.8.E. Install annuals in fresh mix.

R. Planters: Includes Free—standing pots and built—in architectural planters. Verify waterproofing and drainage to suitable outfall. Place filtration/ separation fabric over 4" drain gravel in the bottom of the pot. Add planting soil mix per Section 2.8.F. Place soil around plant materials in lightly compacted layers to an elevation 2 inches (38.1 mm) below top of planters allowing for natural settlement. Recommend 6"-8" min depth of soil below rootball.

S. Disposal of Excess Excavated Soil: Excess excavated soil, raked debris and rocks shall be removed and disposed by the Contractor to a suitable and legal disposal location off-site of the Owner's property, at no additional expense to

T. Relocation of Existing Material: Landscape contractor shall root prune trees which are to be relocated in accordance with approved horticultural practices. The relocated plant shall have foliage reduced and be provided with supplemental irrigation to the remaining leaf surface. Coordinate with Landscape Architect for relocation requirements.

A. Sod shall be as specified on the Drawings. The sodded area shall be all areas, not otherwise identified and shall include the adjacent public yards area: beyond the property line to the edge of pavement and/or the edge of water. B. Fine Grading & Drainage: The Contractor shall verify drainage surface drainage flows and shaping in accordance with the Civil Drawings and the

Gradina plans. Contractor shall be responsible for providing and maintaining

positive drainage flows away from all building and pavements to the appropriat

discharge or collection points. C. Topsoil shall is be leveled and spread to a depth of 3"-4" min. No sod sh be laid until the depth of this soil has been approved. Grade shall be adjusted to create a smooth transition between new and existing sod greas. D. All sodded areas shall be fine graded and raked, eliminating all bumps,

E. Sod Quantities: Any quantities shown on the Drawings or given in the Plant List are intended for the convenience and as a guide for the bidder and does not relieve the bidder of his responsibility to do a comprehensive quantity take off (measurement) from the Drawings or in the field. Contractor shall be responsible for sodding all areas as noted on drawings. Contractor shall verify all final sod quantities in the field prior to ordering, including any necessary adjustments for shrinkage/coverage variables.

depressions, sticks, stones and other debris greater than 1/2" dia, to the

satisfaction of the Landscape Architect, prior to the installation of sod.

. Sod Quality: Sod shall be graded #1 or better. Sod shall be loam-grown wil a firm, full texture and good root development. Sod shall be thick, healthy and free from defects and debris including but not limited to dead thatch, insects, fungus, diseases and contamination by weeds, other grass varieties or

G. Sod pieces shall be 16" x 24" minimum size in unbroken, cohesive sections

H. Before being cut and lifted, the sod shall have been regularly water, mown least three times with a lawn mower, with the final mowing not more than 7 days before the sod is out.

Sod shall be delivered and installed in green, healthy, viable condition. Yello Brown or excessively wilted sod shall not be accepted.

I. Sod shall be laid with closely abutting joints with a tamped or rolled, even

surface. The Contractor shall bring the sod edge in a neat, clean manner to the edge of all paving and shrub areas. Clear circular areas shall be provided around all free-standing trees in open sodded areas. If, in the opinion of the Landscape Architect, top-dressing is necessary after rolling, clean sand will be evenly applied over the entire surface and thoroughly washed in without

J. Sod along slopes shall be pegged to hold sod in place along slopes or banl a wood peg acceptable to the Landscape Architect shall be used at no addition cost to the Owner.

A. Sweep and wash all walls and paved surfaces. B. Remove planting debris from project site daily. Ensure all plant material is free of damaged branches, flagging tape and other temporary materials.

D. Walks, drainage pipes or other structures damaged by this Contractor shall repaired to original condition.

E. Remove soil ridges from around watering basins prior to end of the

C. Lawn areas damaged by planting operations shall be resodded to original

maintenance period.

3.5 CLEAN UP:

3.6 MAINTENANCE DURING CONTRACT PERIOD A. The Contractor's maintenance shall include watering, pruning, spraying, weeding, mowing, insect treatment, disease treatment, micro organisms applications and other necessary maintenance operations to create a healthy, vigorous landscape.

B. The Contractor assumes responsibility for all maintenance during the construction period, beginning immediately after each item is planted and to continue until final inspection and acceptance. Areas completed under "Early Acceptance" of the work or approved phases of the work shall be maintained for an additional 90 days or until final acceptance of the work which ever

C. The Contractor shall replace unhealthy, damaged or dead plants promptly. Contractor shall be responsible for costs to provide access to unacceptable plan identified during the Contract period.

D. The Contractor shall inspect plants at least once a week and perform

maintenance promptly. Keep planting saucers and beds free of weeds, grass, and other undesirable vegetation growth. Call 811 Sunshine No-Cuts

48 hours before you dig.

1-800-432-4770

kvla design landscape architecture 7328 pine tree lane • west palm beach, fl 33406 p: 561.319.2590 f: 561.582.1892 steve@kvladesign.con certificate of authorization #LC 26000207 STEVE KVARNBERG, ASLA Fla. Reg. LA 1506

Site Plan Permit # SP-21-08

9-20-21 Sub #2 For Site Plan App. 5-10-21 For Site Plan Approval

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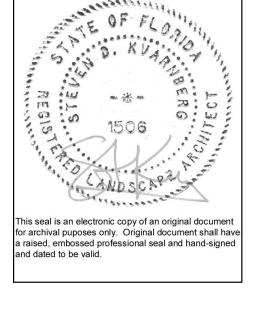
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### Amendment Stamps

Application No: SP-21-08 Application Name: Fontaine Subdivision Resolution No. N/A

Exhibit No. Superseded Exhibit: Date Approved: Project Manager:

**Zoning Stamps** 

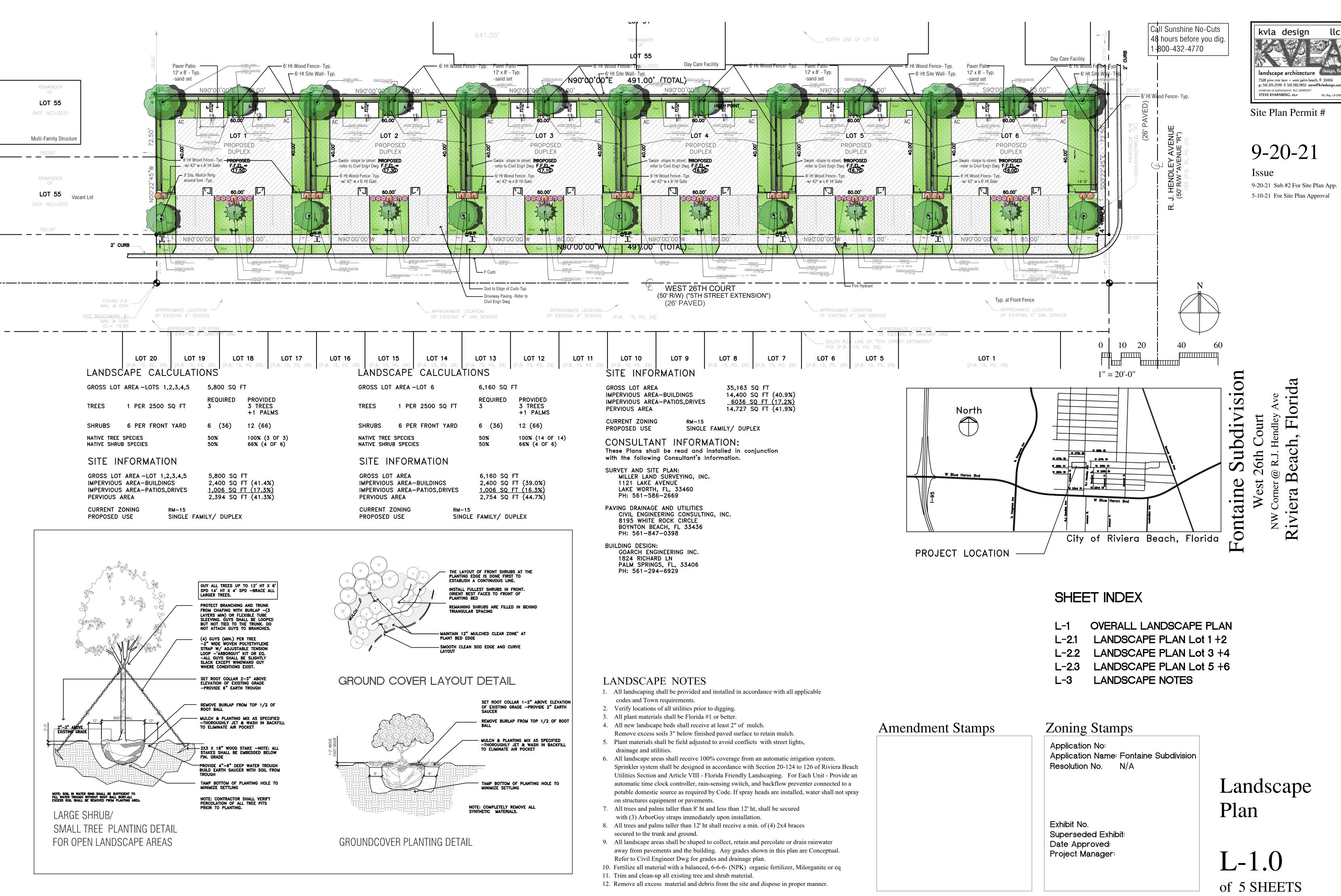


Landscape

L-3.0 of 5 SHEETS

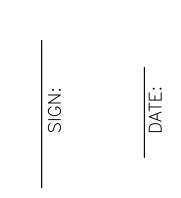
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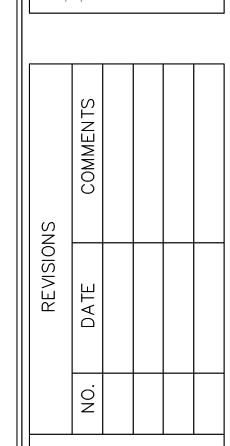
This drawing is an instrument of service copyright © 2021 by KVLADesign, LLC, all rights reserved — it is











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#### APPLICABLE CODES

FBC BUILDING CODE 7TH ED. (2020) FBC RESIDENTIAL CODE 7TH ED. (2020) FBC MECHANICAL CODE 7TH ED. (2020) FBC PLUMBING CODE 7TH ED. (2020) NATIONAL ELECTRICAL CODE 2017 ED.

#### **DESIGN CRITERIA**

COUNTY PALM BEACH COUNTY CITY OF RIVIERA BEACH. **BUILDING DEPARTMENT** WIND DESIGN CRITERIA **ASCE 7-2016** WIND DESIGN METHOD MAIN WIND FORCE RESISTING **ASPHALT SHINGLES ROOFING MATERIAL LOADING IN PSF** R.D.L. **TOP CHORD LIVE** 20 TOP CHORD DEAD 4.2 **BOTTON CHORD LIVE** 10 NON-CONCURRENT **BOTTOM CHORD DEAD TOTAL LOAD** 7.2 **DURATION FACTOR** 170MPH (3 SECOND GUSTS) ASD 132 **WIND SPEED** 

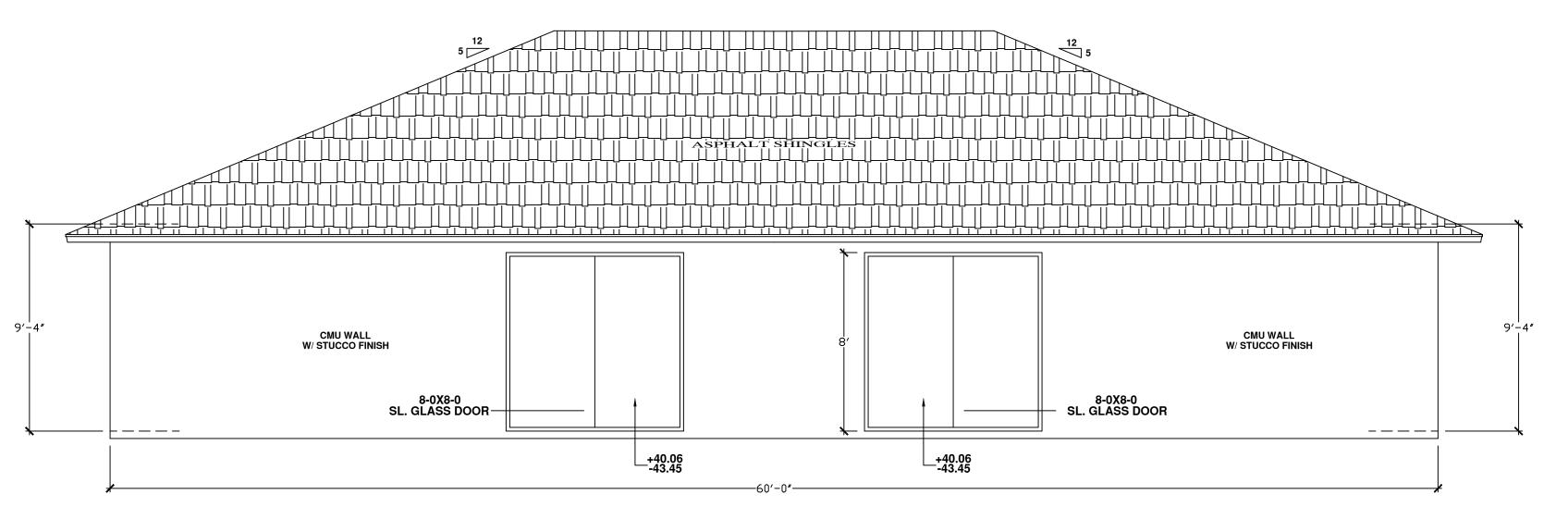
TOP CHORD C.B. SHEETING BY BUILDER **BOTTOM CHORD C.B.** SHEETING BY BUILDER 13'-8" HIGHEST MEAN HEIGHT **BUILDING TYPE ENCLOSED** II: NON RESTRICTIVE **BUILDING CATEGORY** 

**EXPOSURE CATEGORY OCCUPANCY TYPE** R-3 **CONSTRUCTION TYPE** 

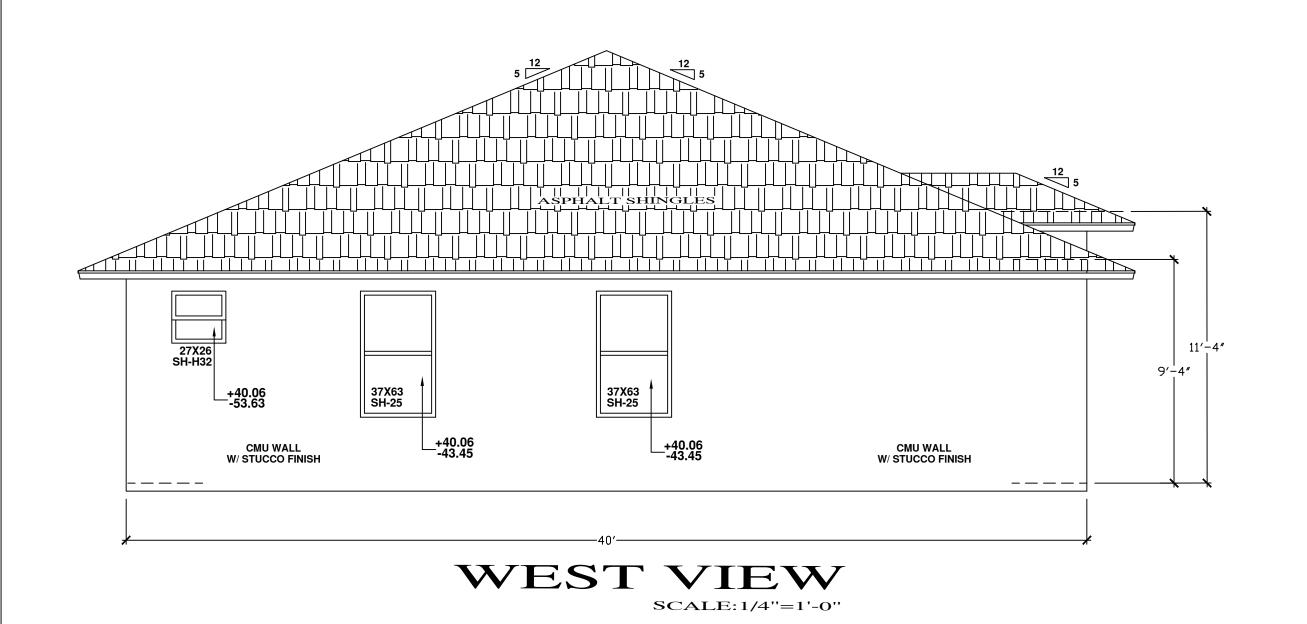
# **SOUTH VIEW**

SCALE: 1/4"=1'-0"

+40.06 CMU WALL -43.45 W/ STUCCO FINISH



# NORTH VIEW SCALE: 1/4"=1'-0"

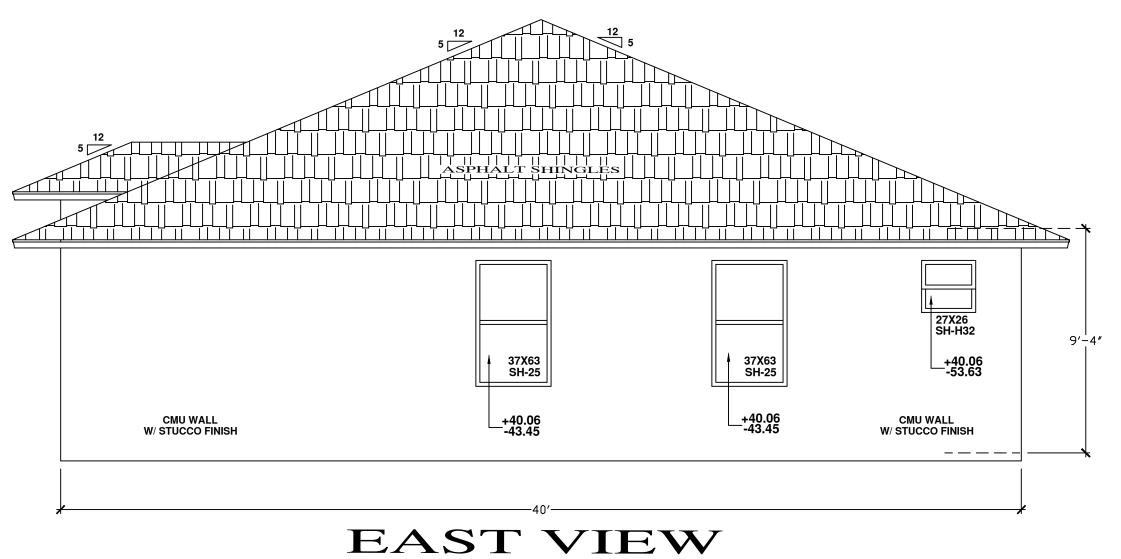


**MEAN ROOF HEIGHT** 

STUCCO BAND

3-0X8-0\_\_ FRONT DOOR

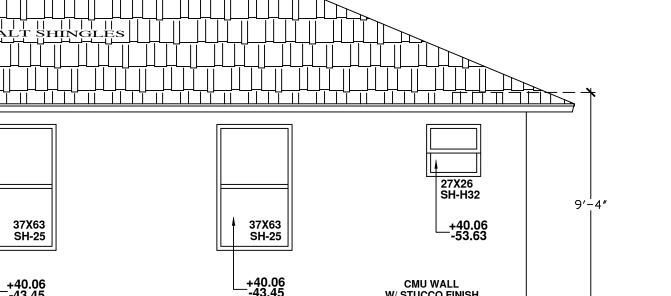
CMU WALL W/ STUCCO FINISH



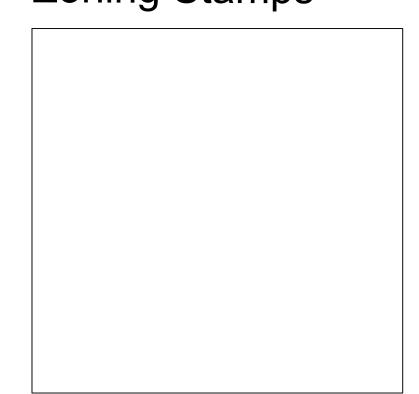
SCALE:1/4"=1'-0"

\_\_\_<del>\_</del>

3-0X8-0 FRONT DOOR



**Zoning Stamps** 



**Amendment Stamps** 

STRUCTURAL NOTES

a. Wind Loads: See design parameters below.

3. Soil bearing capacity: 2500 PSF.

Beams: 1-1/2" Suspended Slabs: 1"

of 3000 psi at 28 days.

7th. edition. 2306.1.

minimum 1 1/4" embedment

1. All work shall conform to the Florida Building Code (FBC), 2020 7th.

2. All structural loads shall be in accordance with FBC 2020 7th. ed.

4. All structural concrete shall have minimum compressive strength

5. Minimum concrete protection for reinforcing bars: Footings: 3"

7. Lap all reinforcing steel a minimum of 48 bar diameters. Grade 60 steel minimum in beams and columns.

treated.

9. Splitting or cracking of structural components due to installation of hardware is not permitted.

of hardware is not permitted.

10. Unless otherwise noted, the installation of specified hardware shall conform to the manufactures instructions and standard

11. Bearing points of trusses shall have vertical studs in a number equal to the number of plies of the bearing member when the

sheathing is to be nailed with 8d galv. or better nails 3"o.c. edges

13. Anchor in-fill CMU / starter column to existing masonry with 1"

existing concrete / masonry with 1/4" tapcon fasteners with

14. Exterior porch ceiling and soffit 7/8" stucco on high rib lath

16. Product approval req. for doors, windows, roof, engineered

lime - ASTM C207, water - clean and potable, grout - ASTM C476.

APPLICABLE CODES

FBC BUILDING CODE 7TH ED. (2020)

**FBC PLUMBING CODE 7TH ED. (2020)** 

**GENERAL NOTES** 

NATIONAL ELECTRICAL CODE 2017 ED.

1. THE RESPONSIBILITY OF THE ENGINEER/ARCHITECT IN RECORDS

2. REFER TO STRUCTURAL NOTES FOR MORE INSTRUCTIONS.

IS LIMITED ONLY TO THE INFORMATION PRESENTED IN THIS PACKAGE. IT

THIS PACKAGE ARE BASED ON INFORMATION GIVEN TO THE ENGINEER OF RECORD. CONSEQUENTLY, THE RECOMMENDATIONS STATED WITHIN THIS

DRAWING MAY BE CONTRADICTED IF INSPECTION SUGGESTS OTHERWISE.

3. VERIFY ALL MASONRY OPENINGS WITH WINDOW AND DOOR MANUF.

SHOULD BE NOTED THAT THE DESIGN AND RECOMMENDATIONS PRESENTED IN

FBC RESIDENTIAL CODE 7TH ED. (2020) FBC MECHANICAL CODE 7TH ED. (2020)

wide x 16" gage corrugated galvanized steel masonry anchors embedded in masonry joints at 16" o.c. fasten masonry anchors to

w/1 3/4" nailing or 1/2" ext. plywood vent system required.
15. Storm protection required for all glazed openings in accordance w/ and local codes & F.B.C. 2020 7th. edition.

lumber, garage door & storm protection in accordance w/ FBC 2020 7th. edition

17. Mix grout to have a slump of 8" to 10" at time of placement. Compressive strength of grout shall be 3000 psi minimum conforming to the requirements of

18. Materials shall comply with the following standards: block - ASTM C90-75, Portland cement - ASTM C150, aggregate - ASTM C144 or ASTM C404,

and 6"o.c. field. Interior drywall screwed with screws 1 1/2" long drywall screw are 7" o.c. for ceilings and 8" o.c. on walls per FBC 2020

12. Unless otherwise noted for exterior walls, exterior plywood

bearing member is 2 or more plies unless noted.

All Lumber in contact with concrete or masonry shall be pressure

5. Slab/ Footings to be concrete with minimum 3000 psi. compressive strength at 28 days . See plans for size and steel

MARCH 2021 SCALE: AS SHOWN GOARCH DRAFTING CORP. dwg by: C. Arocha 561-818-5171

CLIAN GONZALEZ REG. ENG. #79442 CERTIFICATE # 320

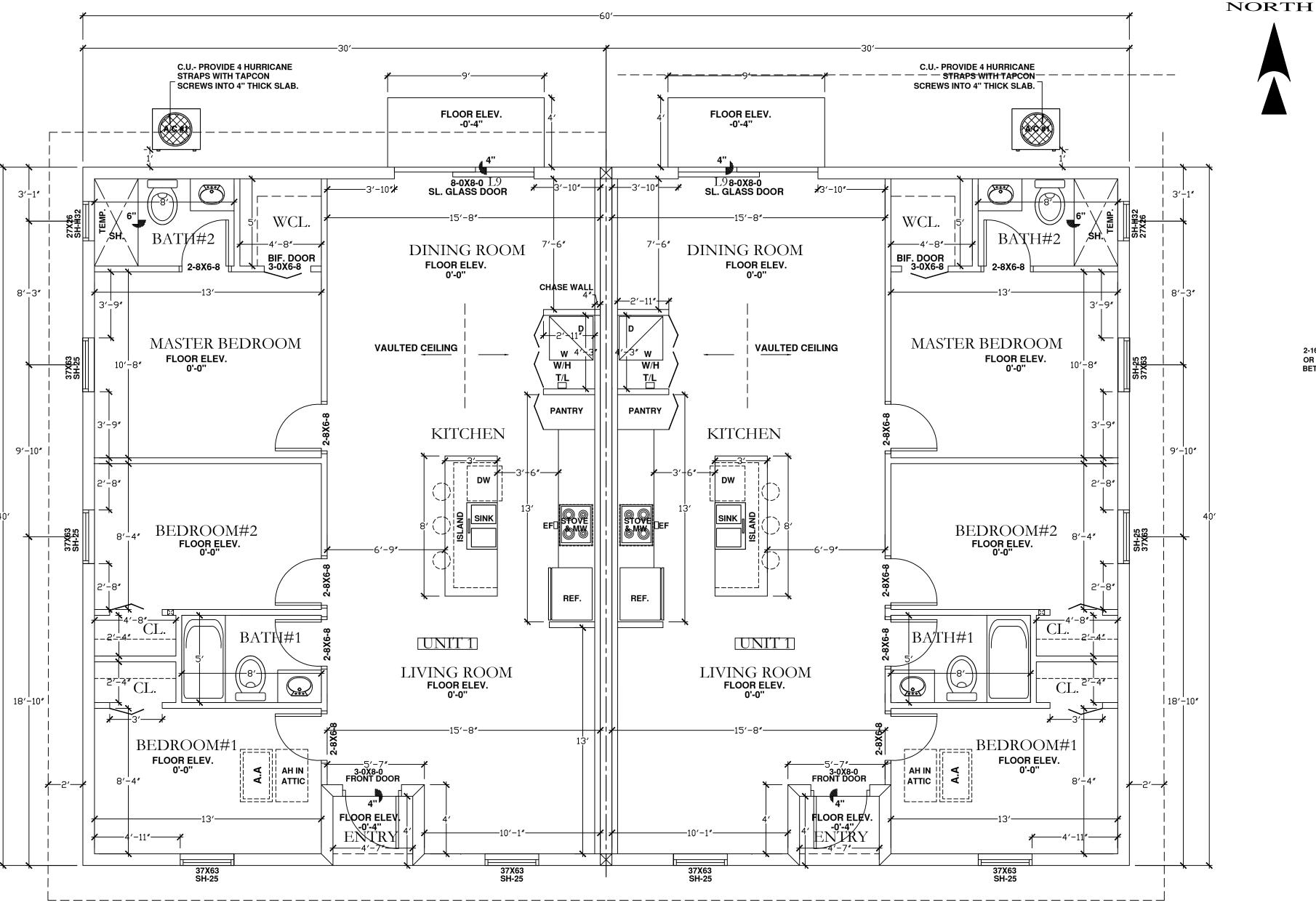
**DETAIL** 

. p. · . p. · . p. · . p. · . p. · . p. · . p. · . p. · . p. · . p. · . p. · p . · p . · p . · p . 1#5 L-SHAPED BARS W/ 30" LEGS. EACH BB.

**BUCK NOTE:** 

DETAIL

INSTALL DOORS AND WINDOWS PER MANUFACTURER'S RECOMMENDED INSTALLATION INSTRUCTIONS. (SEE PRODUCT APPROVAL). ALL IMPACT RESISTANT WINDOWS AND DOORS SHALL REQUIRE A 2x BUCK PER CODE. **GLAZING NOTE:** PROVIDE APPROVED HURRICANE PANELS OR IMPACT RATED GLASS. SUBMIT PRODUCT APPROVALS TO E.O.R. & BLDG. DEPT. FOR APPROVAL pj. . . p . . . p . . . p . . . p . - 1#5 L-SHAPED BARS W/ 30" LEGS. EACH BB. **CORNER WALL** 



PLAN VIEW
SCALE: 1/4"=1'-0"

\_ 4 1/2"x 4 1/2"CUT MASONRY INSPECTION DOWELS TO

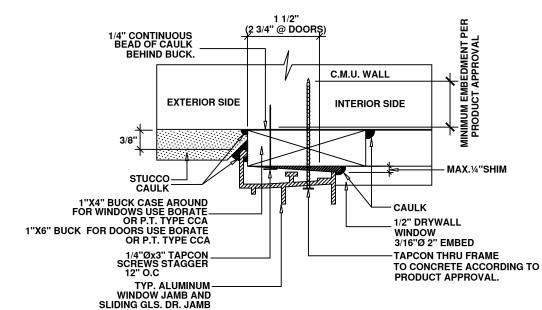
& CLEAN OUT HOLE

MATCH VERT. & CLEAN OUT HOLE.

Amendment Stamps Zoning Stamps

1"x 4" BORATE BUCK \_ 1"x 6"PT BORATE BUCK OR \_\_\_1/2"DRYWALL 2"x 6"PT BORATE BUCK \_\_\_\_ C.M.U WALL \_ DOOR ANCHORS PER  $-4 \frac{1}{3}$ " door wood frame 1/4"TAPCONS 2 1/4"MIN. EMBED.

4" FROM END AND 12"O.C. DOOR ANCHOR DETAIL



TYPICAL MASONRY FILLED

CELL DETAIL

WINDOWS ANCHOR DETAIL **BUILD A 1-STORY CBS MULTI FAMILY RESIDENCE** SQUARE FOOTAGE: UNIT#1 AREA UNDER A/C. 1182.0 SQ. FT. **ENTRY** 18.0 SQ. FT.

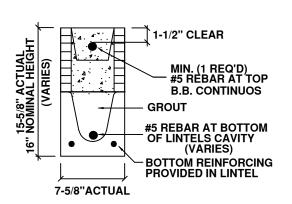
SCOPE OF WORK

TOTAL SQFT. 1200.0 SQ. FT. UNIT#2 AREA UNDER A/C. 1182.0 SQ. FT. **ENTRY** 18.0 SQ. FT. 1200.0 SQ. FT. TOTAL SQFT. TOTAL A/C SQFT. (UNIT 1+ UNIT 2) 2364.00 SQ. FT. TOTAL SQFT. (UNIT 1+ UNIT 2) 2400.00 SQ. FT.

2-16 d @ ea. TRUSS. OR BLOCKING @ 24" O.C.— R-30 INSULATION \_ 5/8" DRYWALL \_ - 2"x 4" TOP PLATE OR **GALV. STEEL RUNNER** —1/2" DRYWALL 2"x 4" GALV. STEEL STUDS – MIN. 25 GA. @ 16" O.C. OR 2"x 4" WOOD STUDS 2"x 4" P.T. PLATE OR GALV. STEEL RUNNER HILTI PIN EMBED 1 1/2" \_ @ 24" O.C. MIN.

> INTERIOR WALL DETAIL SCALE:N.T.S

(NON-BEARING)



**TYPE DESIGNATION** F = FILLED WITH GROUT / U = UNFILLED QUANTITY OF #5 REBAR AT BOTTOM OF LINTEL CAVITY 8F16-1B/1T

TYPICAL LINTEL AT WINDOW & DOOR

NOTE: FLORIDA CERTIFICATE OF PRODUCT APPROVAL No. FL158. PRECAST, PRESTRESSED CONCRETE LINTELS:

A- PRECAST, PRESTRESSED CONCRETE LINTELS TO BE PROVIDED BY CAST-CRETE (OR APPROVED EQUAL) AND INSTALLED IN STRICT ACCORDANCE WITH MANUFACTURES RECOMMENDATIONS. SHORE FILLED LINTELS AS REQUIRED.

PROVIDE MINIMUM 4" BEARINGS AT EACH END. B- 1#5 REINFORCING BARS ON TOP. C- STANDARDS: COMPLY WITH REQUIREMENTS OF

PCI, ACI 301, ACI 318 AND ACI 530. D- REINFORCING BARS: ASTM A615, GRADE 60. E- PRESTRESSED TENDONS: ASTM A416,

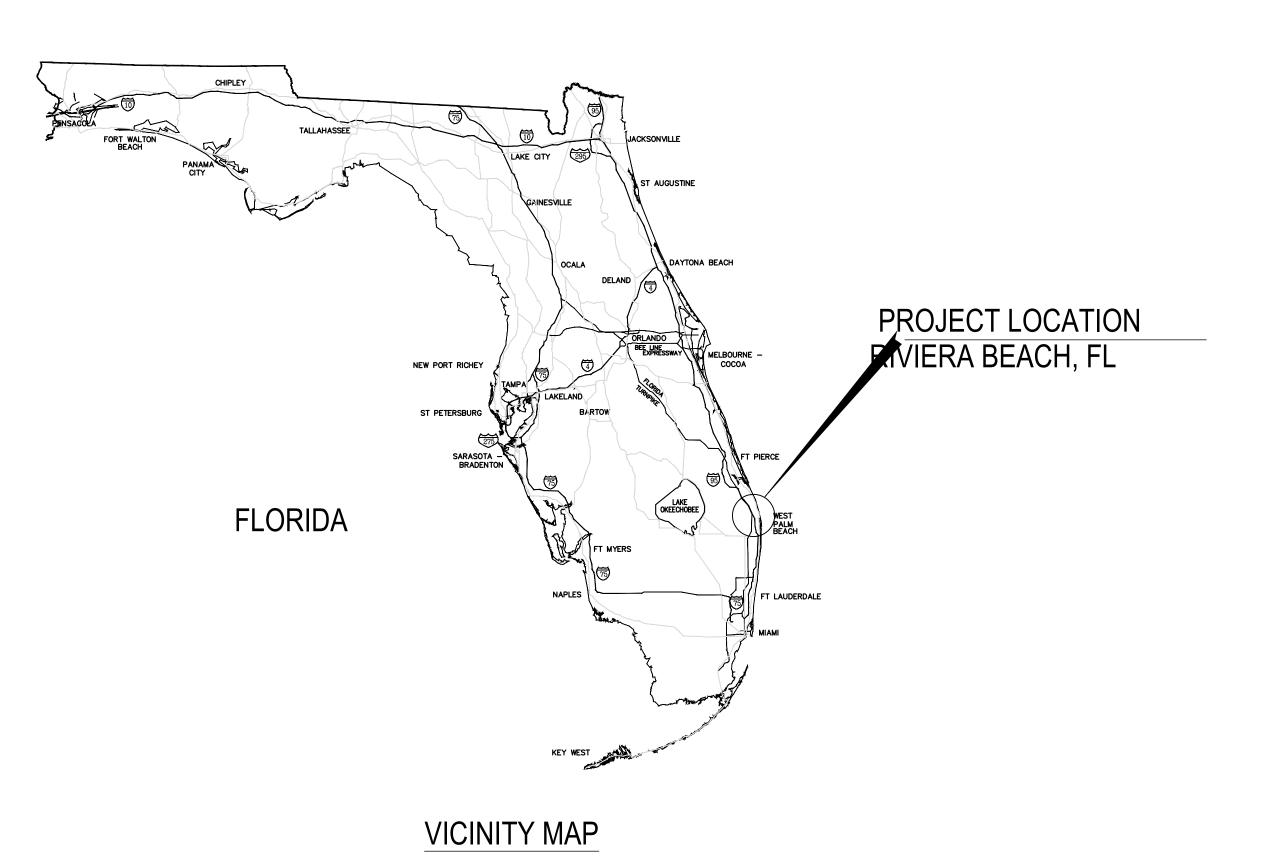
GRADE 270, UNCOATED, 7/32" WIRE, LOW RELAXATION STRAND. F- CONCRETE: 1- CEMENT: ASTM C150, TYPE I OR III. 2- FLY ASH: ASTM C618, CLASS C OR F. 3- SILICA FUME: ASTM C1240, AMORPHOUS SILICA.

4- AGGREGATES: ASTM C33, MAXIMUM 3/8" DIAMETER. 5- STRENGTH: MINIMUM 3,500 Psi AT 28 DAYS FOR PRECAST LINTELS AND 6,000 Psi FOR PRESTRESSED LINTELS. 6- GROUT STRENGTH: MINIMUM 3,000 Psi.

**INTERSECTION WALL** 



# FOR FONTAINE SUBDIVISION AVENUE S RIVIERA BEACH, FL.



#### SHEET INDEX:

C-1 COVER SHEET

C-2 WATER/SEWER PLAN

C-3 CITY OF RIVIERA BEACH WATER/SEWER DETAILS

C-4 DRAINAGE & GRADING PLAN



LOCATION MAP

DDO IECT SITE

NOTE: ALL ELEVATIONS SHOWN IN NAVD 1988

Revisions: Date:

C OF RB COMMENTS

O8-31-21

COF RB COMMENTS

O8-31-21

COF RB COMMENTS

OS-31-21

COF RB COMMENTS

COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF RB COF R

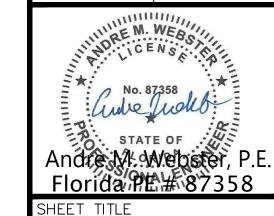
CIVIL DRAWINGS FOR:

NTAINE SUBDIVISION

AVENUE S

RIVIERA BEACH, FL

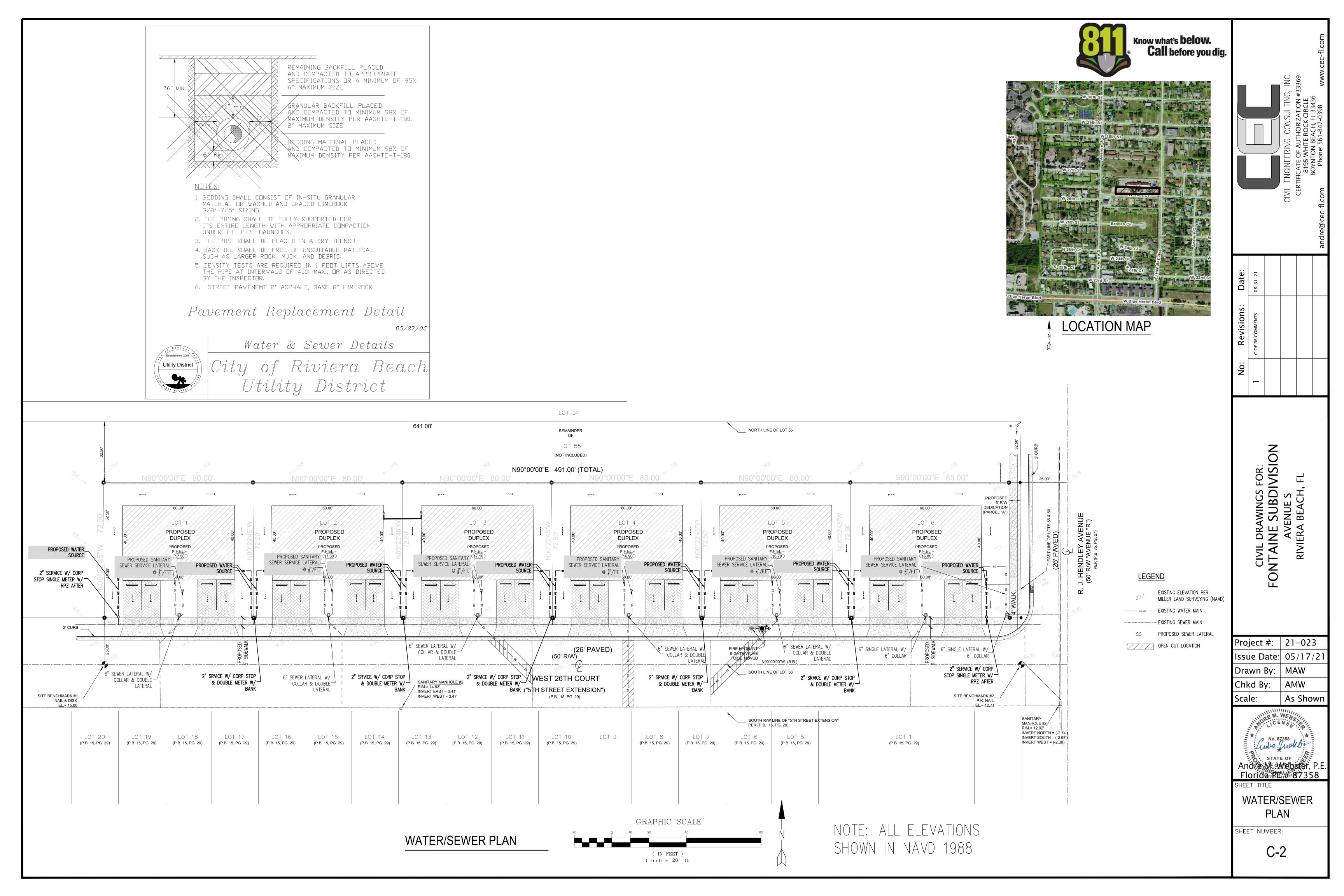
Project #: 21-023
Issue Date: 05/17/21
Drawn By: MAW
Chkd By: AMW
Scale: As Shown

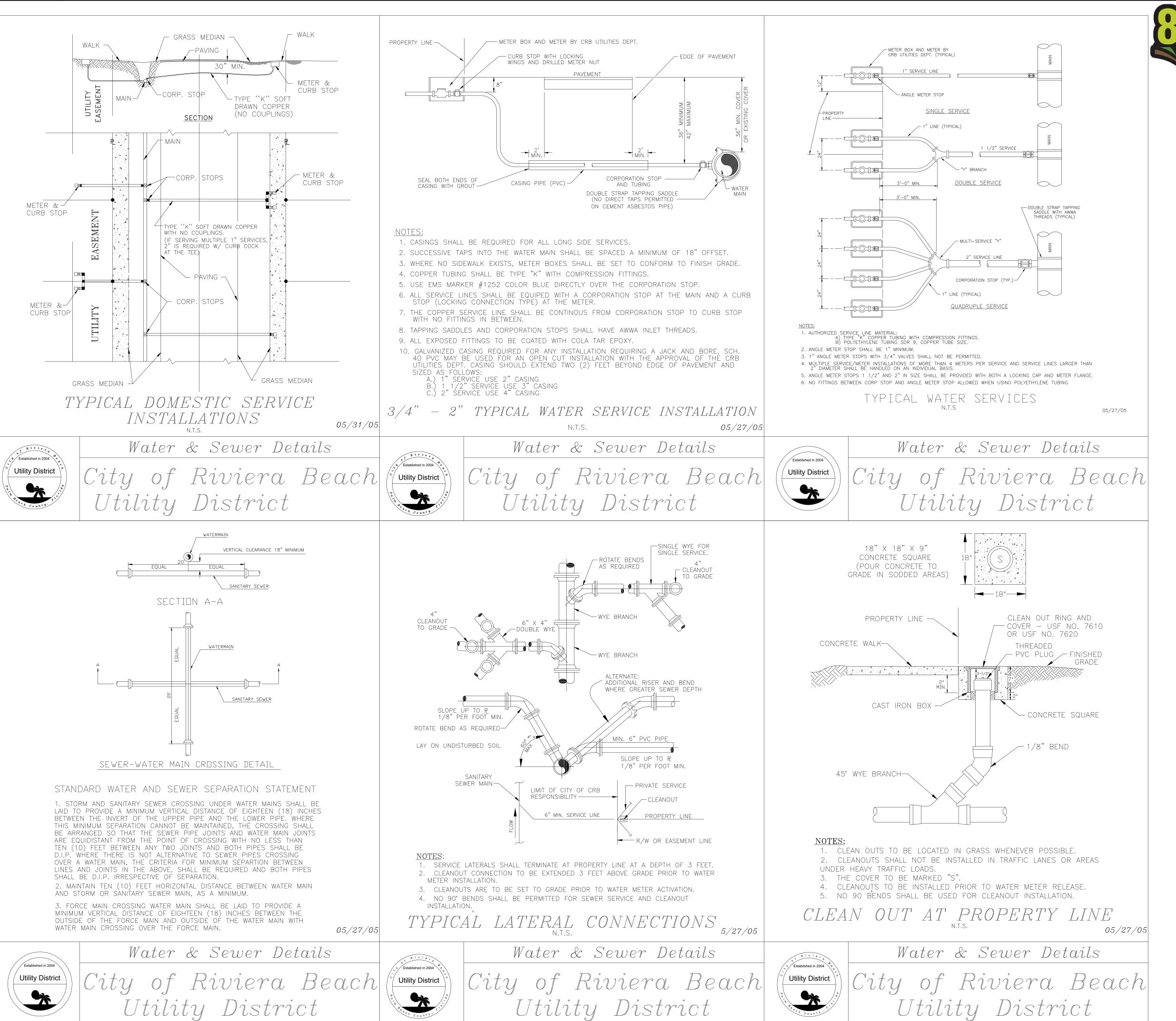


COVER SHEET

SHEET NUMBER:

C-1





Know what's below.
Call before you dig.

No: Revisions: Date:

CIVIL ENGINEERING CONSULTING, INC
CERTIFICATE OF AUTHORIZATION #33369
8195 WHITE ROCK CIRCLE
BOYNTON BEACH, FL 33436
Phone: 561-847-0398

CIVIL DRAWINGS FOR: ONTAINE SUBDIVISION

Project #: 21-023
Issue Date: 05/17/21
Drawn By: AMW
Chkd By: AMW
Scale: As Shown

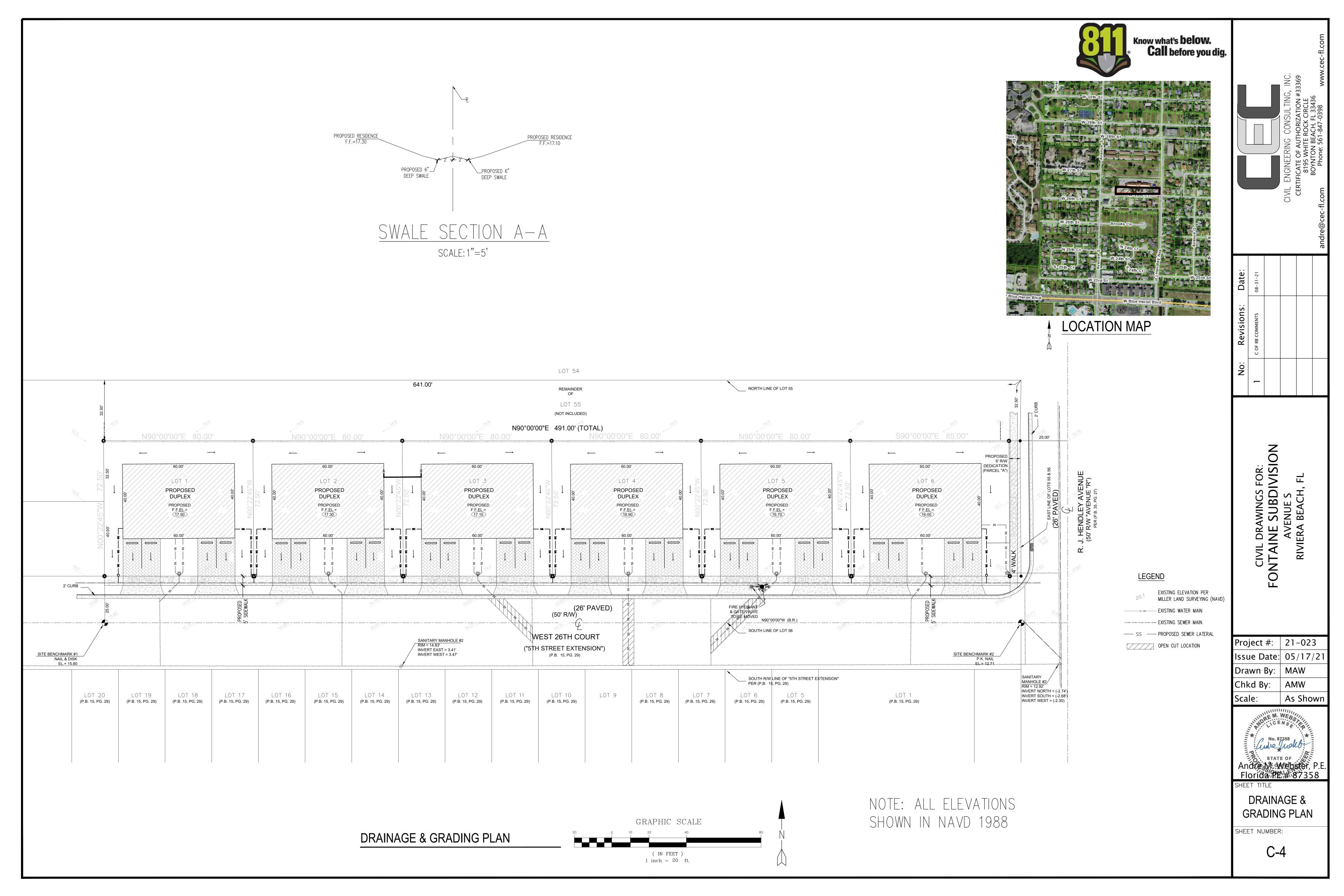


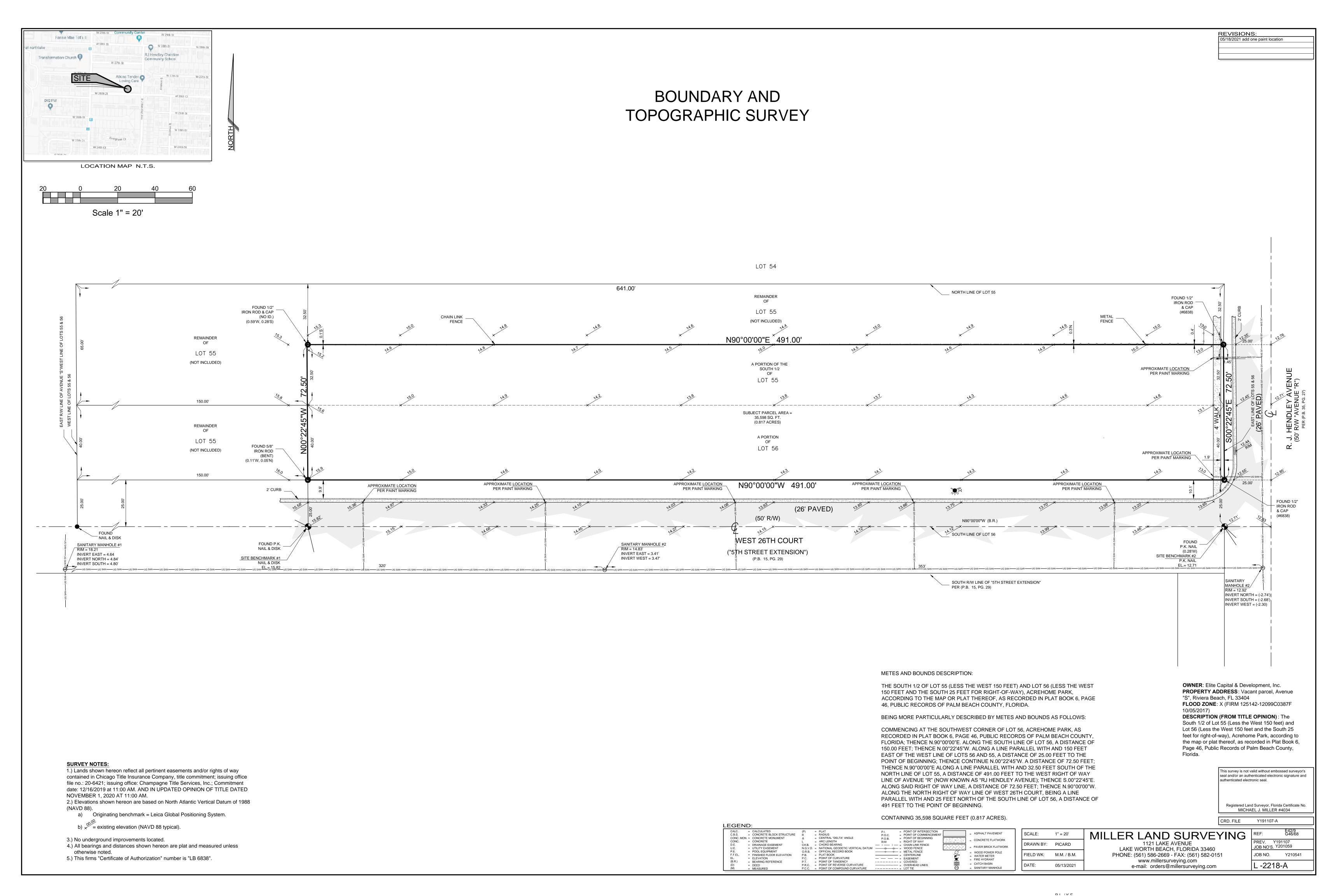
SHEET TITLE

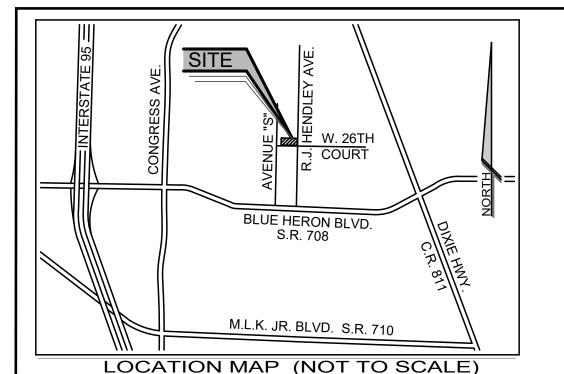
WATER/SEWER DETAILS

SHEET NUMBER:

C-3







## FONTAINE SUBDIVISION

LYING IN SECTION 29, TOWNSHIP 42 SOUTH, RANGE 43 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA. BEING A REPLAT OF A PORTION OF LOTS 55 AND 56, "ACREHOME PARK", RECORDED IN PLAT BOOK 6, PAGE 46 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA,

SHEET 1 OF 2

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR
RECORD AT \_\_\_\_\_\_ M. THIS
\_\_\_\_\_ DAY OF \_\_\_\_\_
20\_\_ AND DULY RECORDED
IN PLAT BOOK No. \_\_\_\_\_
ON PAGE \_\_\_\_\_ :

SHARON R. BROCK
CLERK & COMPTROLLER
PALM BEACH COUNTY
BY: \_\_\_\_\_
DEPUTY CLERK

# COUNTY CLERK SEAL

DEDICATIONS AND RESERVATIONS

STATE OF FLORIDA COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS:

ELITE CAPITAL & DEVELOPMENT INC, OWNER OF THE LAND SHOWN HEREON AS FONTAINE SUBDIVISION, LYING IN SECTION 29, TOWNSHIP 42 SOUTH, RANGE 43 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA. BEING A REPLAT OF A PORTION OF LOTS 55 AND 56, ACREHOME PARK, RECORDED IN PLAT BOOK 6, PAGE 46 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 55 (LESS THE WEST 150 FEET) AND LOT 56 (LESS THE WEST 150 FEET AND THE SOUTH 25 FEET FOR RIGHT-OF-WAY), ACREHOME PARK, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 46, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 56, ACREHOME PARK, AS RECORDED IN PLAT BOOK 6, PAGE 46, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE N.90°00'00"E. ALONG THE SOUTH LINE OF LOT 56, A DISTANCE OF 150.00 FEET; THENCE N.00°22'45"W. ALONG A LINE PARALLEL WITH AND 150 FEET EAST OF THE WEST LINE OF LOTS 56 AND 55, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°22'45"W. A DISTANCE OF 72.50 FEET; THENCE N.90°00'00"E ALONG A LINE PARALLEL WITH AND 32.50 FEET SOUTH OF THE NORTH LINE OF LOT 55, A DISTANCE OF 491.00 FEET TO THE WEST RIGHT OF WAY LINE OF AVENUE "R" (NOW KNOWN AS "RJ HENDLEY AVENUE); THENCE S.00°22'45"E. ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 72.50 FEET; THENCE N.90°00'00"W. ALONG THE NORTH RIGHT OF WAY LINE OF WEST 26TH COURT, BEING A LINE PARALLEL WITH AND 25 FEET NORTH OF THE SOUTH LINE OF LOT 56, A DISTANCE OF 491 FEET TO THE POINT OF BEGINNING.

CONTAINING 35,598 SQUARE FEET (0.817 ACRES).

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DO HEREBY DEDICATE AS FOLLOWS:

TRACT A AS SHOWN HEREON, IS HEREBY DEDICATED TO THE CITY OF RIVIERA BEACH, FLORIDA, FOR THE PERPETUAL USE AS PUBLIC RIGHT OF WAY.

LOTS 1 THROUGH 6, AS SHOWN HEREON, ARE HEREBY RESERVED FOR ELITE CAPITAL & DEVELOPMENT INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS FOR PURPOSES CONSISTENT WITH THE ZONING REGULATIONS OF THE CITY OF RIVIERA BEACH, FLORIDA, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ELITE CAPITAL & DEVELOPMENT INC., ITS SUCCESSORS AND ASSIGNS. WITHOUT RECOURSE TO THE CITY OF RIVIERA BEACH, FLORIDA.

IN WITNESS WHEREOF, THE ABOVE-NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS \_\_\_\_\_\_ DAY OF

ELITE CAPITAL & DEVELOPMENT INC.

BY: \_\_\_\_\_\_PHILIPPE O. BOUCHER, PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2021

MY COMMISSION EXPIRES: \_\_\_\_\_
SIGNATURE: \_\_\_\_
PRINTED NAME: \_\_\_\_
NOTARY PUBLIC

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PAM BEACH

I, JONATHAN C. BENITAH, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN ELITE CAPITAL & DEVELOPMENT INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THERE ARE NO MORTGAGES OF RECORD; ANT THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: \_\_\_\_\_\_ BY: \_\_\_\_ JONATHAN C. BENITAH ATTORNEY-AT-LAW LICENSED IN FLORIDA FLORIDA BAR NUMBER: \_\_\_\_

REVIEWING SURVEYOR APPROVAL

THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY IN ACCORDANCE WITH CHAPTER 177, PART 1, OF THE FLORIDA STATUTES AND THE ORDINANCES OF THE CITY OF RIVIERA BEACH. THIS REVIEW DOES NOT INCLUDE THE VERIFICATION OF THE GEOMETRIC DATA.

BENJAMIN B. HOYLE
L.S. 6769
STATE OF FLORIDA

DATE:

SURVEYOR & MAPPER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S"), ACCORDING TO SEC. 177.091(9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF THE CITY OF RIVIERA BEACH, FLORIDA.

DATE: \_\_\_\_\_

MICHAEL J. MILLER, LICENSE NO. 4034 SURVEY EAST, INC. , D/B/A MILLER LAND SURVEYING LB #6838 STATE OF FLORIDA \_\_\_\_

**CITY OF RIVIERA BEACH APPROVALS** 

STATE OF FLORIDA COUNTY OF PALM BEACH CITY OF RIVIERA BEACH

IT IS HEREBY CERTIFIED THAT THIS PLAT OF "FONTAINE SUBDIVISION" HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE CITY OF RIVIERA BEACH, FLORIDA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2021

BY: \_\_\_\_\_ RONNIE L. FELDER, MAYOR

BY: \_\_\_\_\_CLAUDENE L. ANTHONY. CMC.. CITY CLERK

BY: \_\_\_\_\_ TERRANCE N. BAILEY, CITY ENGINEER

#### SURVEYOR & MAPPER'S NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED UPON THE CENTERLINE OF WEST 26TH COURT HAVING AN ASSUMED BEARING OF N.90°00'00"E AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

2. THE BUILDING SETBACK LINES SHALL BE AS REQUIRED BY CURRENT CITY OF RIVIERA BEACH LAND DEVELOPMENT CODE.

3. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND OF THE PUBLIC RECORDS OF PALM BEACH COUNTY.

4. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

5. NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE CITY OF RIVIERA BEACH APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

ELITE CAPITAL & DEVELOPMENT INC.

SEAL

REVIEWING SURVEYOR
SEAL

CITY ENGINEER
SEAL

SEAL

SEAL

BENJAMIN B. HOYLE
LICENSE NO. 6769

TERRANCE N. BAILEY
P.E. # 60706

MICHAEL J. MILLER
LICENSE #4034

PREPARING SURVEYOR & MAPPER'S STATEMENT
THIS INSTRUMENT WAS PREPARED BY MICHAEL J. MILLER, L.S.# 4034
IN THE OFFICE OF MILLER LAND SURVEYING, 1121 LAKE AVE., LAKE WORTH, FL 33460

SCALE: NA

DRAWN BY: PICARD

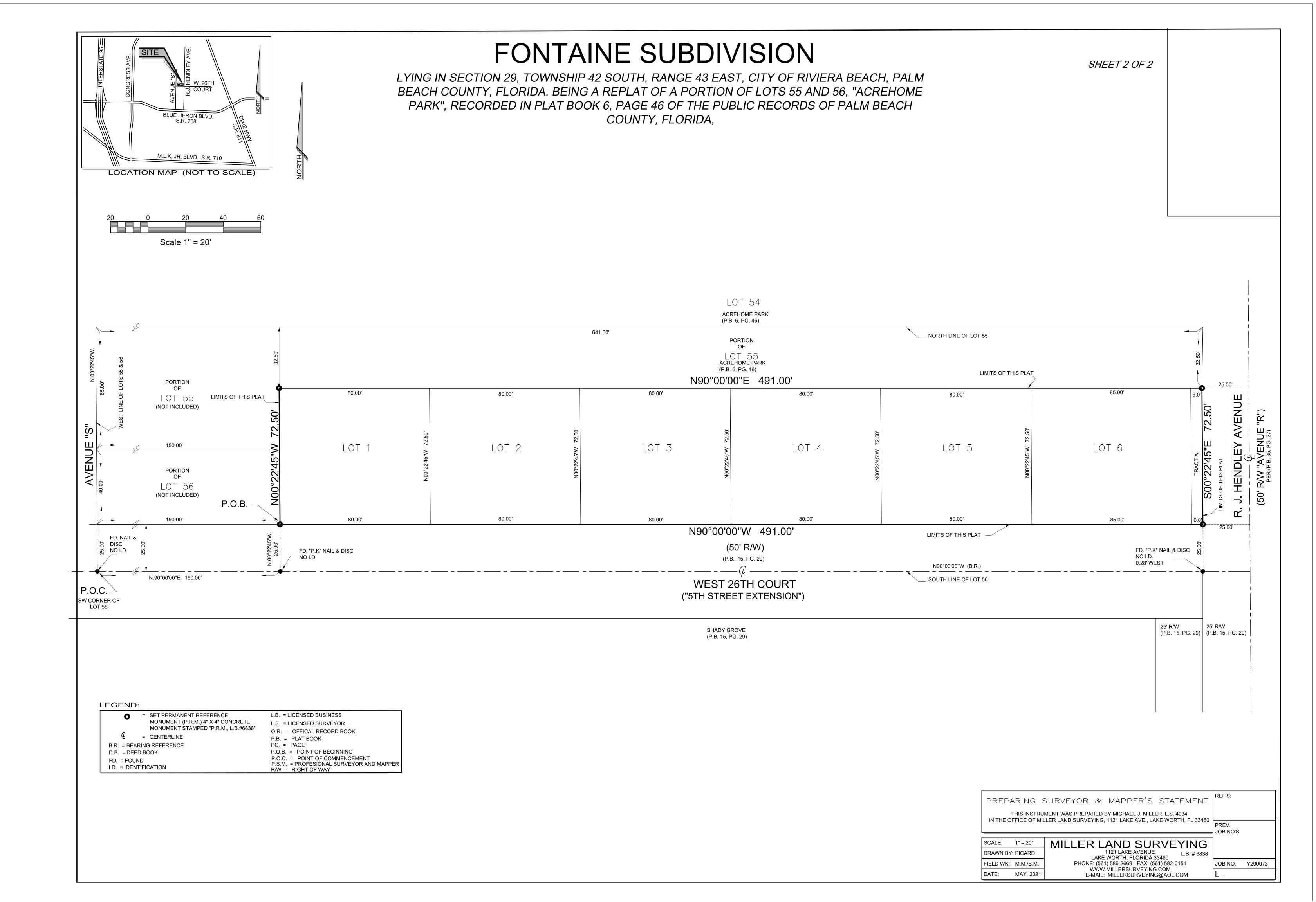
FIELD WK: M.M./B.M.

DATE: MAY, 2021

MILLER LAND SURVEYING

1121 LAKE AVENUE
L.B.# 6838
LAKE WORTH, FLORIDA 33460
PHONE: (561) 586-2669 - FAX: (561) 582-0151
WWW.MILLERSURVEYING.COM
E-MAIL: MILLERSURVEYING@AOL.COM

JOB NO. Y200073







#### Leger, Josue

**From:** Grimm, Michael

**Sent:** Tuesday, October 12, 2021 9:27 AM

**To:** Leger, Josue

Subject: RE: SP-21-08 - Elite Capital Development (PCN: 56434229010000552) - Site Plan Review Comments Requested

Follow Up Flag: Follow up Flag Status: Flagged

No further comments.

#### Michael Grimm, CBO, CFM

Building Official City of Riviera Beach 600 W. Blue Heron Blvd. Riviera Beach, FL 33404 Office: (561) 845-4008

Cell: (561) 329-5667

Email: mgrimm@rivierabeach.org

From: Leger, Josue <JLeger@rivierabeach.org>
Sent: Friday, October 8, 2021 12:18 PM

To: Bailey, Terrence <TBailey@rivierabeach.org>; Grimm, Michael <MGrimm@rivierabeach.org>

**Cc:** Frank Stallworth (fstallworth42@gmail.com) <fstallworth42@gmail.com>; Armstrong, John <JArmstrong@rivierabeach.org>; Bostic, Cheryl <CBostic@rivierabeach.org>; Savage-Dunham, Mary <msavagedunham@rivierabeach.org>; Rodriguez, Scott <srodriguez@rivierabeach.org>

Subject: SP-21-08 - Elite Capital Development (PCN: 56434229010000552) - Site Plan Review Comments Requested

Good afternoon,

**RE-SUBMITTAL** – **PUBLIC HEARING SITE PLAN APPLICATION (SP-21-08)**: Attached please find the plans and documents associated with the aforementioned site plan application (Hard copies sent via Interoffice). Please review in your area of expertise and provide your comments by email no later than <a href="https://document.org/linearing/">Thursday, October 21, 2021</a>. (Individuals copied in this email are not required to Comment, unless you deem it's necessary)

**PROJECT SUMMARY:** Residential Multifamily.

Additional Team Files Link: Click Here

**Associated applications: Re-plat PA-20-05** 

Thank you!

#### **Josue Leger**

Principal Planner, Long-range / Comprehensive Planning Development Services Department City of Riviera Beach 600 W. Blue Heron Blvd. Riviera Beach, FL 33404 Office: (561)845-4060

Direct: (561)845-4021 ileger@rivierabeach.org

#### Leger, Josue

From: Bailey, Terrence

**Sent:** Tuesday, October 19, 2021 12:28 PM

**To:** Leger, Josue; Grimm, Michael

Cc: Frank Stallworth (fstallworth42@gmail.com); Armstrong, John; Bostic, Cheryl; Savage-Dunham, Mary; Rodriguez, Scott; Johnson, Louis A.

Subject: RE: SP-21-08 - Elite Capital Development (PCN: 56434229010000552) - Site Plan Review Comments Requested

**Attachments:** SP-21-08 Elite Capital Development (PCN56434229010000552) 10-19-21.pdf

Enclosed please Engineering comments. These comments do not impact the site plan and may be addressed during the permit review process.

#### Terrence N. Bailey, PE

City Engineer
City of Riviera Beach
1481 W. 15th Street
Riviera Beach, FL, 33404
Office: 561-845-4080
Tbailey@rivierabeach.org
www.rivierabeach.org

From: Leger, Josue <JLeger@rivierabeach.org>

Sent: Friday, October 8, 2021 12:18 PM

To: Bailey, Terrence <TBailey@rivierabeach.org>; Grimm, Michael <MGrimm@rivierabeach.org>

**Cc:** Frank Stallworth (fstallworth42@gmail.com) <fstallworth42@gmail.com>; Armstrong, John <JArmstrong@rivierabeach.org>; Bostic, Cheryl <CBostic@rivierabeach.org>; Savage-Dunham, Mary <msavagedunham@rivierabeach.org>; Rodriguez, Scott <srodriguez@rivierabeach.org>

Subject: SP-21-08 - Elite Capital Development (PCN: 56434229010000552) - Site Plan Review Comments Requested

Good afternoon,

**RE-SUBMITTAL** – **PUBLIC HEARING SITE PLAN APPLICATION (SP-21-08)**: Attached please find the plans and documents associated with the aforementioned site plan application (Hard copies sent via Interoffice). Please review in your area of expertise and provide your comments by email no later than <a href="https://document.no.interior.org/">Thursday, October 21, 2021</a>. (Individuals copied in this email are not required to Comment, unless you deem it's necessary)

**PROJECT SUMMARY:** Residential Multifamily.

Additional Team Files Link: Click Here

**Associated applications:** Re-plat PA-20-05

Thank you!

#### Josue Leger

Principal Planner, Long-range / Comprehensive Planning Development Services Department City of Riviera Beach 600 W. Blue Heron Blvd. Riviera Beach, FL 33404 Office: (561)845-4060

Direct: (561)845-4021 jleger@rivierabeach.org



### Riviera Beach Fire Rescue

#### Bureau of Fire Prevention

600 W Blue Heron Boulevard • Riviera Beach, Florida 33404 Telephone: 561-845-4106 • Facsimile: 561-845-4137

TO:

Josue Leger, Senior Planner/GIS Specialist

FROM:

Frank Stallworth, Fire Plan Reviewer

DATE:

May 20, 2021

SUBJECT:

Site plan comments for Elite Capital & Development Inc. Proposing to

build 6 duplexes units located in the 1500 block of west 26th Court.

PC# 56-43-42-29-01-000-0552. (SP-20-08).

#### Comments

The applicant is proposing to develop six 2,400sqft duplexes for a total of 12 apartments on approximately 35.598sqft. of land.

The Fire Prevention Bureau has no comments at this time.

#### Police Department

To: Jose Leger, Principal Planner

From: Steven Thomas, Police Major

Date: June 9, 2021

RE: Elite Capital Dev. SP-21-08

\_\_\_\_\_

The Riviera Beach Police Department makes the following recommendations on the above captioned Site Plan:

- 1. It is strongly recommended that graffiti-resistant paints/coating be utilized on the walls and /or fences that surround the property
- 2. We encourage the use of preventative landscaping and low ground cover to prevent loitering and graffiti
- 3. IP Based video surveillance is suggested for the exterior of the building
  - a. Ensure that the local staff can re-play video on-site and produce copies
- 4. Numerical Address shall be placed at this location before final approval
  - a. Address shall be illuminated for nighttime visibility
  - b. Address shall not be obstructed by any landscaping
- 5. Adequate perimeter lighting shall be provided
- 6. Landscaping shall be maintained according to the approved site plan
- 7. Contractor shall obtain an alarm permit for all units from the City and provide the contact information for the alarm company via the Police Department Alarm Coordinator's web site: https://www.crywolf.os/oss/rivierabeachfl/
- 8. All glazed areas should be impact resistant

The Police Department requests these items in order to maintain and monitor this location and the City's development standards at this site in the future.

CC: Nathan Osgood, Chief of Police

Michael Madden, Assistant Chief of Police

#### Leger, Josue

From: Armstrong, John

Sent: Saturday, June 5, 2021 1:36 AM

To: Leger, Josue

Subject: RE: SP-21-08 - Elite Capital Development (PCN: 56434229010000552) - Site Plan Review Comments Requested

Hello Mr. Leger,

The Utility District does not have any comments.

Sincerely,

#### John A. Armstrong, P.E.

Senior Utilities Engineer City of Riviera Beach | Utility Special District 600 West Blue Heron Boulevard Riviera Beach, FL 33404

Office: (561) 845-3457

Email: Jarmstrong@rivierabeach.org

From: Leger, Josue <JLeger@rivierabeach.org>

Sent: Thursday, May 20, 2021 3:26 PM

**To:** Bailey, Terrence <TBailey@rivierabeach.org>; Armstrong, John <JArmstrong@rivierabeach.org>; Grimm, Michael <MGrimm@rivierabeach.org>; Steve Thomas <sthomas@rbpublicsafety.org>; Frank Stallworth <fstallworth42@gmail.com>

**Cc:** 'Tom Hughes' <thughes@rbpublicsafety.org>; Savage-Dunham, Mary <msavagedunham@rivierabeach.org> **Subject:** SP-21-08 - Elite Capital Development (PCN: 56434229010000552) - Site Plan Review Comments Requested

Good afternoon,

NEW – PUBLIC HEARING SITE PLAN APPLICATION (SP-21-08): Attached please find the plans and documents associated with the aforementioned site plan application (Hard copies sent via Interoffice). Please review in your area of expertise and provide your comments by email no later than Friday June 4, 2021. (Individuals copied in this email are not required to Comment, unless you deem it's necessary)

**PROJECT SUMMARY:** Residential Multifamily.

**Associated applications:** Re-plat PA-20-05

#### Thank you!

Josue Leger

Principal Planner
Development Services Department
City of Riviera Beach
600 W. Blue Heron Blvd.
Riviera Beach, FL 33404
Office: (561)845-4060
Direct: (561)845-4021

jleger@rivierabeach.org www.rivierabeach.org